

15-137-00214-00-00

KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

RECEIVED
STATE CORPORATION COMMISSION
06-02-1959
JUN 2 1959

CONSERVATION DIVISION
Wichita, Kansas

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: Norton

Location: SE SW SE Sec. 26 Twp. 3 Rge. 25 (E) (W)

Name of Field: _____ Total Depth: 3917

I have this date completed supervision of plugging of:

Lease Name: SCHOEN Well No. #1

Operator's Full Name: MURFIN AURORA

Complete Address: _____

Plugging Contractor: MURFIN TOOLS

Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 5:30 A.M. Day 22 Month MAY Year 59

The above well was plugged as follows:

Mudded BACK to 600' 20SX CEMENT - Mudded
BACK to 210' 20SX CEMENT - Mudded BACK to
40' 10SX CEMENT to BASE OF CELLAR 212' of
8 7/8" SURFACE CASING

Signed: AD Johnson
Conservation Division Agent

Reviewed: J. Lewis Brock
Field Supervisor

Remarks:

PLUGGING
FILE SEC 26 T 3 R 25W
BOOK PAGE 45 LINE 20