



15-039-20667-00-00

JOHN CARLIN
R. C. LOUX
JANE T. ROY
PHILLIP R. DICK
CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building

WICHITA, KANSAS

RECEIVED
STATE CORPORATION COMMISSION

SEP 14 1982

9-14-82

CONSERVATION DIVISION
Wichita, Kansas

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

Dear Sir:

Mr. Ed McKenna of Murfin Oil Co has this date requested permission to plug the following described well:

Operator's Full Name: Murfin Oil Co

Complete Address: 617 Union Center Bldg Wichita

Lease Name: Lippelmann Well No. B 1-16

Location: NE SE NW SW Sec. 16 Twp. 3 Rge. 26 (E) (W)

County: Decatur Total Depth: 3960

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereafter indicated: _____

Mr. McKenna was instructed to plug the well as follows:

- Break Circ. @ 1380
- 10000 30/30 1/2 32 @ 1380
- 4000 @ 230
- 1000 plug @ 40-0
- 1000 rathole
- 1000 mousehole

Very truly yours,

Carl Goodwin
Conservation Division Agent