

STATE OF KANSAS

STATE CORPORATION COMMISSION

CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

15-137-00114-00-00

T. A. Morgan, Director State Corporation Commission 800 Bitting Building Wichita, Kansas

Dear Sir:

| 1 | [have th | is date_ | 2-2 | 2-54 | و نیسی | 19 | given | verbal |
|----------------|-------------------|-----------------|--------|---------|--------|---------------|----------------|---|
| permission to | the foll | owing pla | igging | operati | .on: | • | | |
| OPERATOR_ | Trans E | ra 0 <u>1</u> 1 | - | | | | | |
| ADDRESS | Russell | , Kans | | | | | | |
| FARM NAME | Humphre | У | | | | Well | No1 | • |
| DESCRIPTION (| CN R NZ | NB | ' | | Sec. | 25 Twp | . <u>ろ</u> Rge | 25 |
| COUNTY | Worton | | | | | | | |
| TOTAL DEPTH 3 | 730 | Oil | Gas_ | Dry | Hole_ | x | ļ | |
| PLUGGING CONTR | ACTOR | Sa | me | | | | | |
| Plugging Fee t | o be pai | d by | sam | 9 | | | | |
| Address | | | | | | | | |
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| | Very truly yours, | | | | | | | |
| | | | | | Lee | | 2 | Military |
| | | | | | Dist | rict Ag | gent/ | |
| | | | | **** | | 22-54 Date | | 19 04 The description to see the |