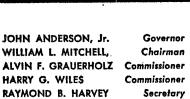
State of Kansas

FORM - CP-2 Rev. 6-26-62



ROBT. C. LONDERHOLM Gen. Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

212 N. Market

500 Insurance Bldg. WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent) STATE CORPORATION COMMISSION

MAY 27 1964 05-27-1964 Conservation division Wichita, Kansas

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Dear Sir:

Mr.	Ray R	1ce		or	Steri	ing	Drilli	ig co.		has	this)	
Art	zel C.	Smith	l.				lowing d						
Oper	ator's :	full N	ame:	Arvel	C. Smi	Lth.	reddinad yw yng o ddynn oe yn Arnolder ddingad						
Comp	lete Add	iress:		534 <u>T</u> a	llyrar	nd, M	<u>Vichita</u>	, Kans	as.				
							Well No	•				•	
Loca	tion:			CSW-NE	,	Sec	24 Twp.	3 Rge	•	(E) (I	n) 2	5	
Coun	ty	4		Norton		_Tota	1 Depth	3720	011 W	e11_			
Gas	We11	Inpu	t Well	SI	WD Well	ti andre Brivense and	D & A	X Lost	Hole			-	
Mr	Ri	Lce _		was	instru	cted	to plug	the we	11 as	fol	lows :		
242	187"	Surf	ace p	ipe, c	ement	ciro	culated	with	175	Sx.			
Cir	culate	hole	with	heavy	mud,	set	plug @	6001	and	14	Sx.	cement.	
N with the state of the state o			11	an an ann an 1800 an Tha a	ondrafty, order 2000 or strict	MARKET BUTCHER	***************************************	2301	with	1 1/4	sk.	hulls &	G
M (MANAGEM SANDA) PROPA		- Victoria de la composição de la compos	,tt	nii aanus in tirraaspaniis.		s ankpainings (venomina	!!	351	with	1 1	sk.	ent. hulls & nt.	C

Very truly yours,