State of Kansas

ALVIN F. GRAUERHOLZ Commissioner

MONT. C. LONDERHOLM Gen. Counsel

JOHN ANDERSON, Jr.

WILLIAM L MITCHELL,

MAYMOND B. HARVEY

HARRY G. WILES



15-137-30008-60-00

FORM - CP-2

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bidg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)



J. P. Roberts
Adminstrator
500 Insurance Building
Wichita 2, Kansas

Governor Chairman

Secretary

Commissioner

Dear Sir:

Mr.	Claude Bowman	of TompKa	t, Incorp	orated,	has 1	this	
date	requested permiss	ion to plug the	following d	lescribed	well:		
Mr	Bowman	guarantees	payment of	the plu	gging fe	e.	
Operator's full Name: Tom-Kat, Incorporated,							
Comp1	ete Address:	1125 Wichita	<u>Plaza Bld</u>	g., Wi	ehita,	Kansas.	
Lease	Name:	Schoen	Wel	1 No	1	angles and the Spirit of the S	
Locat	ion:	CSW-NW	Sec. <u>23</u> Twp.	3 Rge.	(E)	(w) <u>25</u>	
County		Norton	_Total Dept	h <u>3810</u>	_Oil Wel	11	
Gas W	ellInput Wel	.1SWD Well	D & A X	Lost F	ble		
Mr. Bowman was instructed to plug the well as follows:							
2448**85/8" Surface pipe, cement circulated with 175 Sx.							
Circ	ulate hole wit	h heavy mud, s	et plug @	6001 8	and 20	Sx. cemen	t.
	11		11		255	sk. hulls	88
belenser store sources	ti .		11			cement. sk. hulls	&
				•	lo Sx.	cement.	

Very truly yours,

Conservation Division Agent