

State of Kansas



FORM - CP-2  
Rev. 9-8-64

JOHN ANDERSON, Jr. Governor  
WILLIAM L. MITCHELL, Chairman  
ALVIN F. GRAUERHOLZ Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
ROBT. C. LONDERHOLM Gen. Counsel

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

#### VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

15-137-30004-00-00

J. P. Roberts  
Administrator  
500 Insurance Building  
Wichita 2, Kansas

RECEIVED  
STATE CORPORATION COMMISSION  
APR 26 1965  
04-26-1965  
CONSERVATION DIVISION  
Wichita, Kansas

Dear Sir:

Mr. Walter Sauvage of Sauvage Drilling Company has this  
date requested permission to plug the following described well:

Mr. Sauvage guarantees payment of the plugging fee.

Operator's full Name: Sauvage Drilling Company,

Complete Address: Oberlin, Kansas.

Lease Name: Collins Well No. 1

Location: SW-SE Sec. 11 Twp. 3 Rge. (E) (W) 25

County Norton Total Depth 3773 Oil Well

Gas Well  Input Well  SWD Well  D & A X Lost Hole

Mr. Sauvage was instructed to plug the well as follows:

265' -- 8 5/8" Surface pipe cement circulated with 170 Sx.

LAND OWNER REQUESTS WELL BE LEFT FOR DEVELOPMENT AS WATER WELL.

Circulate hole with heavy mud, set plug @ 540' and 15 Sx. cement.

High mud to 290', set plug with 1/2 sack hulls and run 15 Sx. cement  
thru DP. cement to fill from 290' to 245'. Hole to be left open  
to surface.

Very truly yours,

W. L. Nichols  
Conservation Division Agent

State of Kansas



JOHN ANDERSON, Jr. Governor  
RICHARD C. BYRD Chairman  
ALVIN F. GRAUERHOLZ Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS

15-137-30004-00-00

AUTHORIZATION

The undersigned, owner of the following described land, to  
wit: SW-SE of Sec. 11 Twp. 3 Rge. 25 W  
Norton County, Kansas; hereby requests  
that Well No. 1 located in SW-SE of Sec. 11 Twp. 3  
Rge. 25 W be left open above the fresh water protecting  
bridge set at 540 feet, to be used as a fresh water  
well and I hereby authorize \_\_\_\_\_,  
well owner, to so complete the abandonment of said well.

W. L. Dehler ← Witnessed by Lewis J. Collins  
(Land Owner)

Dated at Norton, Kansas, this 19<sup>th</sup> day of  
April, 1965

RECEIVED  
STATE CORPORATION COMMISSION  
APR 26 1965  
04-26-1965  
CONSERVATION DIVISION  
Wichita, Kansas

