JOHN ANDERSON, Jr.
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CHARLES C. McCARTER
Governor
Charman
Commissioner
Secretary
Gen. Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

15-137 - 00113-00-00

RECEIVED
STATE CORPORATION COMMISSION

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas DEC 4 1963 12-04-1963 CONSERVATION DIVISION Wichita, Kansas

Dear Sir:	4	trial c	JII (I Fox	
Mr. Ralph Mana	han of B	en J. Taylor.		has this.
date requested p	permission to plu	g the following	described w	ell:
***************************************		ntees payment of		
Operator's full	Name: Ben J. T	aylor, A	vel C.	Smith
Complete Address	s: 5101 No. Pen	nsylvania, Okl	ahoma Cit	y 12, <u>0k</u> la.
Lease Name:	Leichliter	Well N	0. 1	constant of the control of the contr
Location:	SW-SW-NE	Sec. 8 Twp.	3 Rge.	(E) (W) <u>25</u>
County	Norton	Total Depth	3957 0il	Well
Gas WellInj	out WellSWD	WellD & A	X_lost Hole	
Mr. Manahan	was in	structed to plug	the well a	s follows:
281'8 5/8" 3	Surface pipe,	cement circula	ted.	discription and community or resident the self-state of the self-s
Circulate hole	e with heavy m	ud, set plug @	550' wit	h 20 Sx. cement.
, Washington and Control of the Cont	††	†1	270' wit	h 1 Sk. hulls &
	***************************************		401 wit	Sx. cement. h + Sk. hulls &
			10	Sx. cement.

Very truly yours,

10 5000/16

Conservation Division Agent