

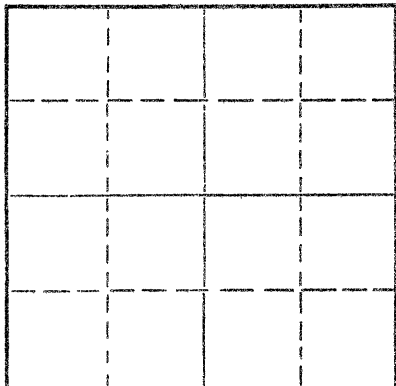
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STATE OF KANSAS  
STATE CORPORATION COMMISSION

Form CP-4

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
P. O. Box 17027  
Wichita, Kansas 67217  
NORTH



Locate well correctly on above  
Section Plat

Decatur County, Sec. 21 Twp. 3S Rge. 27W (E) (W)

Location as "NE/CNWxSWx" or footage from lines C NE SE

Lease Owner Buttes Gas & Oil Company

Lease Name Brown Estate Well No. 1

Office Address 1200 Denver Center, Denver, Colorado 80203

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed 1/29/ 19 73

Application for plugging filed 1/29/ 19 73

Application for plugging approved 1/29/ 19 73

Plugging commenced 1/29/ 19 73

Plugging completed 1/29/ 19 73

Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Bill Nichols, Morland, Kansas

Producing formation Depth to top Bottom Total Depth of Well 3825' Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

- PLUGGED -

1st plg @ 1500' w/110 sx

2nd plg @ 215' w/30 sx

3rd plg @ 40' w/10 sx

RECEIVED  
STATE CORPORATION COMMISSION  
FEB 9 1973  
CONSERVATION DIVISION  
Wichita, Kansas

2-9-73

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

Address 617 Union Center Bldg., Wichita, Kansas 67202

STATE OF Kansas, COUNTY OF Sedgwick, ss.

(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

617 Union Center Bldg., Wichita, Ks. 67202

(Address)

7th day of February, 19 73

SAUNDRA K. TAYLOR, Notary Public

My Commission Expires Sept. 5, 1976

Notary Public.

