Form CP-4

不是事情等 野外衛生外衛衛

STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
P. O. BOX 17027
Wichita, Kanasa 67217

WELL PLUGGING RECORD

P. O. Box 17027 Wichita, Kansas 67217	ANCAS-ANDAGAMENTA-ANCASANDAS-ANGAS-A	Decatur County, Sec. 21 Twp. 3S Rgc. $27W$ (E) (W)					
NORTH	Location as "NE/CNW%SW%" or footage from lines C NE SE Lease Owner Buttes Gas & Oil Company Lease Name Brown Estate Well No. 1						
		Office Address 1200 Denver Center, Denver, Colorado 80203					
	Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole						
		Date well completed 1/29/ 19 73					
	Application for	Application for plugging filed 1/29/ 19 73					
	3	Application for plugging approved $\frac{1/29}{73}$					
	1	Plugging commenced 1/29/ 19 73 Plugging completed 1/29/ 19 73					
						_1/29/19_73_	
	Reason for apa	indonment of we	or producing	g tormation	тих пог	net en sportament en	
	If a producing	well is abando	ned date of la	est production	epintejirinning syptomistosinin saap virjos esistetti juute meerakan gelitiik seessaanne.	19	
						fore plugging was com-	
Locate well correctly on above Section Plat	menced?	Yes					
Name of Conservation Agent who sup	ervised plugging of the	is well Bil	<u>l Nichols</u>	<u>, Morland</u>	<u>, Kansas</u>		
Producing formation	BASE SAN PROGRAMMENT OF THE PROG	Depth to top	Botton	0	Total Depth o	f Well 3825' Feet	
Show depth and thickness of all wate	r, oil and gas formatio	ons.	1				
OIL, GAS OR WATER RECOR	DS					CASING RECORD	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT	
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Name of Plugging Contractor	Murfin Drilli	ing Compa	ny ny	Cr vois sideer)			
Address	617 Union C	enter Bldg	., Wichit	a, Kansas	67202		
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STATE OF <u>Kansas</u>	, CO	INITY OF S	ledawick				
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well, being first duly sworn on cath,	says: That I have kr	nowledge of the	facts, statema	owner) or town ents. and matte	rs herein\conta	or the above-described fried and the low of the	
above-described well as filed and tha	it the same are true a	nd correct. Şo.	help me God.			more man this toll of this	
		(Signature)	- H.	RL	A L		
WORA K. XIII			17 Tr	Control	J. 7.471 7		
SHORA K		/	17 Union	Center Bl	dg., Wich	nita, Ks. 67202	
DESCRIBE AND SWORN TO before	ore me this 7th	day of			, 19_	73	
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	TAYLOR, Notary Public		JULLMAN	w/jo Dily	UU	Notery Public.	
Commission Dires Commission	Expires Sept. 5, 197	TO THE SECOND CONTRACTOR OF THE PROPERTY OF TH		' 0		ivouly fuolic.	