

15-039-20681-00-00

WELL PLUGGING RECORD

Give All Information Completely
 Make Required Affidavit

COUNTY Decatur SEC. 14 TWP. 3S RGE. 27 XE/W
 Location as in quarters or footage from lines:
150' W of SE NW NW

Locate Well
 correctly on above
 Section Platt.

Lease Owner Murfin Drilling Co.
 Lease Name Marvin Well No. 1-14
 Office Address 617 Union Center Bldg., Wichita, KS 67202
 Character of Well (Completed as Oil, Gas or Dry Hole): Dry
 Date Well Completed 4-18-83
 Application for plugging filed 4-18-83
 Plugging commenced 4-18-83
 Plugging completed 4-18-83
 Reason for abandonment of well or producing formation Dry

Was permission obtained from the Conservation Division or it's
 Agent's before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Ed Schumacher
 Producing formation _____ Depth to top _____ bottom _____ T.D. 3805

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
surface				8-5/8"	262	none

Describe in detail the manner in which the well was plugged, indicating where the mud
 fluid was placed and the method or methods used in introducing it into the hold. If cement
 or other plugs were used, state the character of same and depth placed, from _____ feet
 to _____ feet for each plug set.

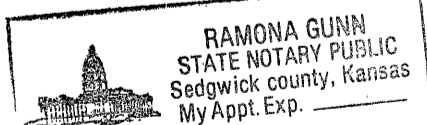
- 1st plug @ 2200' w/20 sx
- 2nd plug @ 1470' w/100 sx
- 3rd plug @ 310' w/40 sx
- 4th plug @ 40' w/10 sx
- 10 sx in rat hole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Co.

STATE OF Kansas COUNTY OF Sedgwick, ss.

David L. Murfin (employee of owner) or (owner or operator) of the
 above-described well, being first duly sworn on oath, says: That I have knowledge of the
 facts, statements, and matters herein contained and the log of the above-described well as
 filed and that the same are true and correct. So help me God.



(Signature) David L. Murfin
 David L. Murfin

617 Union Center Bldg (Address)
 Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 10th day of May, 1983

Ramona Gunn
 Ramona Gunn Notary Public.

My Commission expires: Jan. 25, 1984

RECEIVED
 STATE CORPORATION COMMISSION
52683
 MAY 26 1983