Control of the Control of the Control STATE OF KANSAS WELL PLUGGING RECORD STATE CORPORATION COMMISSION K.A.R.-82-3-117 API NUMBER 15-039-20.785 -00-00 200 Colorado Derby Building Wichita, Kansas 67202 LEASE NAME Packer WELL NUMBER 1 TYPE OR PRINT NOTICE: FILL out completely and return to Cons. Div. SPOT LOCATION SE NW SW office within 30 days. SEC. 11 TWP. 3 RGE.27 (F) or (W) LEASE OPERATOR Hillenbug Oil Co. COUNTY Decatur ADDRESS 116th & S. Lynn Lane, Broken Arrow, OK 74012 Date Well Completed 12-4-85 PHONE # (918) 455-4444 OPERATORS LICENSE NO. 5375 Plugging Commenced 12-4-85 Character of Well D & A Plugging Completed 12-4-85(Oil, Gas, D&A, SWD, input, Water Supply Well) Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes Which KCC/KDHE Joint Office did you notify? District 6 is ACO-1 filed? No \_\_\_\_ If not, is well log attached? Yes Producing formation N/A Depth to top\_\_\_\_\_\_bottom\_\_\_\_\_T.D. 4053 Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD Formation Content From To Put in Size Pulled out 8 5/8 264' None Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. Spotted 20 sx cement @ 2260' thru drill pipe Spotted 100 sx cement @ 1575! thru drill pipe Spotted 40 sx cement @ 315 thru drill pipe Spotted 10 sx cement @ 40 thru drill pipe Spotted 15 sx cement in rathole (If additional description is necessary, use **BACK** of this form.) Name of Plugging ContractorWhite & Ellis Drilling, Inc. Address 401 East Douglas, Suite 500, Wichita, Ks. 67202 STATE OF Kansas COUNTY OF Sedgwick Ernest Sifford \_(employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That

I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Address) 401 E. Douglas, Suite 500

Wichita, Ks. 67202

SUBSCRIBED AND SWORN TO before me this 13th cay of Wecember, 1985

(Signature) One

DAVID F. JAMIS NOTARY PUBLIC STATE OF KANSAS Му Аруі. Ехр. <u>6-10-87</u>

No Jary Public

Form CP-4

CONSERVATION SIVISION Wichita, Kansas

My Commission expires: