

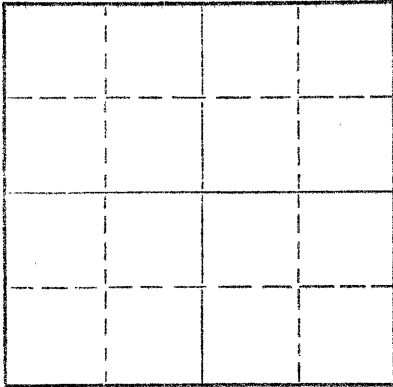
19-039-20253-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
P. O. Box 17027  
Wichita, Kansas 67217  
NORTH

WELL PLUGGING RECORD



Locate well correctly on above  
Section Plat

Decatur County, Sec. 11 Twp. 3S Rge. 27W (E) (W)  
Location as "NE/CNW/SW" or footage from lines C SW NE  
Lease Owner Buttes Gas & Oil Company  
Lease Name Shirley Well No. 1  
Office Address 1200 Denver Center Bldg., Denver Colorado 80203  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed 12-26-1972  
Application for plugging filed 12-26-1972  
Application for plugging approved 12-26-1972  
Plugging commenced 12-26-1972  
Plugging completed 12-26-1972  
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Bill Nichols, Morland, Kansas  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well \_\_\_\_\_ Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

PLUGGED - 1st plg @ 1475' w/110 sx  
2nd plg @ 290' w/30 sx  
3rd plg @ 40' w/10 sx

RECEIVED  
STATE CORPORATION COMMISSION  
JAN 15 1973  
CONSERVATION DIVISION  
Wichita, Kansas

1-15-73

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Murfin Drilling Company  
Address 617 Union Center Bldg., Wichita, Ks. 67202

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
I, James R. Daniels, Gen. Mgr. (XXXXXX of owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) James R. Daniels  
617 Union Center Bldg., Wichita, Kansas 67202  
(Address)



Subscribed and sworn to before me this 9th day of January, 1973  
SAUNDRA K. TAYLOR, Notary Public  
My Commission Expires Sept. 5, 1976  
Saundra K. Taylor  
Notary Public.