WELL PLUGGING RECORD STATE OF KANSAS API NUMBER 15-039-20440 -00-0 STATE CORPORATION COMMISSION K.A.R.-82-3-117 LEASE NAME Elvin 130 S. Market, Room 2078 WELL NUMBER 3 Wichita, KS 67202 TYPE OR PRINT 990 Ft. from S Section Line **NOTICE:** Fill out <u>completely</u> and return to Cons. Div. 2310 Ft. from E Section Line office within 30 days LEASE OPERATOR Murfin Drilling Co., Inc. SEC. 3 TWP. 14S RGE. 27W (E) or (W) ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 COUNTY _____ Decatur Date Well Completed 3/79 PHONE # () 267-3241 OPERATORS LICENSE NO. 30606 Character of Well Inj (Oil, Gas, D&A, SWD, Input, Water Supply Well) Plugging commenced 12/26/96 Plugging Completed 12/26/96 The plugging proposal was approved on _____ (date) _____ (KCC District Agent's Name). Is ACO-1 filed? Yes If not, is well log attached? Producing Formation ______ Depth to Top _____ Bottom _____ TD ____ Show depth and thickness of all water oil and gas formations. CASING RECORD OIL, GAS, OR WATER RECORDS Formation Content From To Size Put Pulled out 8 5/8 212 4 1/2 4080 Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to feet each set. Perforated @ 2150' & 1380' w/2 SPF. Fluid level 700' f/surface. Hooked up to 8 5/8", pumped 50 sx 60/40 Poz w/10% gel. Max press 150#. ISIP 100# Hooked up to 4 1/2", pumped 225 sx 60/40 Poz w/10% gel & 500# cotton seed bulls. Max press 600# ISIP 150# JC 3:50 p m Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606 Address _____ 250 N. Water, Suite 300; Wichita, KS 67202 NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Murfin Drilling Company, Inc.

STATE OF KANSAS COUNTY OF SEDGWICK ss.

Larry M. Jack, Production Manager (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Wichta, KS

SUBSCRIBED AND SWORN TO before me this 27 day of Dec. , 19 96

STATE OF KAHSAS 48 My Appl. Exp. 24-48

My Commission Expires: 2/6/98

Notary Public - Kerran Redington

Form CP-4 Revised 05-88