

State of Kansas

NOTICE OF INTENTION TO DRILL

Starting date April 10 1984  
Month Day Year

API Number 15-039-20,72600-00  
330' ft. from NW, Sec, Sec 16, T 3 S, R 26 East  
430' ft. from W or E line of section West

Operator license # 6033  
Operator name & address Murfin Drilling Co.  
250 N. Water, Suite 300  
Wichita, Kansas 67202

Nearest lease or unit boundary line 330' feet  
County Decatur  
Lease name Lippelmann Well # 4-16  
Surface pipe by alternate 1 \_\_\_\_\_ or 2 X  
Domestic well within 330 ft. \_\_\_\_\_ yes; Municipal well within one mile \_\_\_\_\_ yes  
X no; X no

Contact person Mike Crouch  
Phone 316 - 267-3241  
Contractor license # 6033  
Contractor name & address Murfin Drilling Company  
250 N. Water, Suite 300  
Wichita, Kansas 67202

Depth of fresh water 150' feet  
Lowest usable water formation Dakota  
Depth to bottom of usable water 1500' feet  
Surface pipe to be set 250' feet  
Conductor pipe if any required \_\_\_\_\_ feet  
Ground surface elevation 2538' feet MSL  
Est. total depth 3900' feet

Rig Tag # 601  
Type equipment: rotary X air \_\_\_\_\_ cable \_\_\_\_\_  
Well drilled for: oil X gas \_\_\_\_\_ SWD \_\_\_\_\_  
Inj \_\_\_\_\_ OWWO \_\_\_\_\_  
Well class: infield X pool ext \_\_\_\_\_ wildcat \_\_\_\_\_

**THIS PERMIT**  
**OCT 6 1984**

I certify that we will comply with K.S.A. 55-101, et seq., plus eventually plugging hole to KCC specs.  
Date 4 - 6 - 84 Signature of operator or agent Scott Robinson Title Geologist  
**EXPIRES**

~~\$40 Fee Paid~~  
Date received 4-6-84

To be filed with Kansas Corporation Commission  
5 days prior to commencing well.  
Card to be typed

MHC/KDHE 4-6-84 form C-1  
4/83

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION

APR 6 1984

CONSERVATION DIVISION  
Wichita, Kansas

4-6-84

(MAIL IN ENVELOPE)