

State of Kansas

NOTICE OF INTENTION TO DRILL

Starting date Nov. 11 83
Month Day Year

API Number 15-039-20,712-00-00
SE SW, Sec; Sec 16, T 3 S, R 26W ~~West~~

Operator license # 6033

660 ft. from N or W line of section

Operator name & address Murfin Drilling Co.
250 N. Water, Suite 300
Wichita, KS 67202

2300 ft. from W or E line of section

Nearest lease or unit boundary line 660 feet
County Decatur

Contact person Scott Robinson

Lease name Lippelmann "B" Well # 2-16

Phone 316-267-3241

Surface pipe by alternate 1 _____ or 2 X

Domestic well within 330 ft. X yes; Municipal well within one mile _____ yes
X no; X no

Contractor license # 6033

Depth of fresh water 150 feet

Contractor name & address Murfin Drilling Co.
250 N. Water, Suite 300
Wichita, KS 67202

Lowest usable water formation Dakota

Depth to bottom of usable water 1500 feet

Type equipment: rotary X air _____ cable _____

Surface pipe to be set 300 feet

Conductor pipe if any required -- feet

Well drilled for: oil X gas _____ SWD _____

Ground surface elevation 3800 feet MSL

Est. total depth 3800 feet

Inj _____ OWWO _____

Well class: infield _____ pool ext X wildcat _____

THIS PERMIT

MAY 10 1984

EXPIRES

I certify that we will comply with K.S.A. 55-101, et seq., plus eventually plugging hole to KCC specs.

Date 11-10-83 Signature of operator or agent Scott Robinson Title Geologist

\$40 Fee Paid _____

Date received 11-10-83

To be filed with Kansas Corporation Commission
5 days prior to commencing well.

Card to be typed

[Handwritten Signature]
form C-1
4/83

State Corporation Commission of Kansas
Conservation Division
200 Colorado Derby Bldg.
202 W. 1st St.
Wichita, Kansas 67202

(MAIL IN ENVELOPE)

RECEIVED
STATE CORPORATION COMMISSION

NOV 10 1983

CONSERVATION DIVISION
Wichita, Kansas

11-10-83