

State of Kansas

### NOTICE OF INTENTION TO DRILL

Starting date Aug 5 83  
Month Day Year

API Number 15-039-20,696-00-00

NW ¼ Sec 16, T 3 S, R 26 W/E  
1650 ft. from N or S line of section  
1620 ft. from W or E line of section  
Nearest lease or unit boundary line 1620 feet

Operator license # 6033  
Operator name & address Murfin Drilling Co.  
250 N. Water, Suite 300  
Wichita, KS 67202

County Decatur

Contact person Scott Robinson  
Phone 316-267-3241

Lease name LIPPELMANN  
Well # 3-16

Contractor name & address John O. Farmer #5135  
370 W. Wichita  
Russell, KS 67665

Surface piped by alternate 1 \_\_\_\_\_ or 2 X  
Depth of fresh water 150 feet  
Lowest usable water formation Dakota  
Depth to bottom of useable water 1500 feet

**THIS PERMIT**

Type equipment: rotary X air \_\_\_\_\_ cable \_\_\_\_\_  
Well drilled for: oil X gas \_\_\_\_\_ SWD \_\_\_\_\_  
Inj \_\_\_\_\_  
Well class: infield \_\_\_\_\_ pool ext X wildcat \_\_\_\_\_

Surface pipe required 200 feet  
Conductor pipe if any required -- feet  
Est. total depth 3850 feet

**FEB 5 1984**

**EXPIRES**

I certify that we will comply with K.S.A. 55-101, et seq., plus eventually plugging hole to KCC specs.

Date 8-4-83 Signature of operator or agent Scott Robinson Title Geologist

Fee Paid \_\_\_\_\_  
Date received 8-5-83

To be filed with Kansas Corporation Commission  
5 days prior to commencing well.

Card to be typed

MHC/KOHE 8/5/83 form C-1

**State Corporation Commission of Kansas  
Conservation Division  
200 Colorado Derby Bldg.  
202 W. 1st St.  
Wichita, Kansas 67202**

**(MAIL IN ENVELOPE)**

**RECEIVED  
STATE CORPORATION COMMISSION**

**AUG 05 1983**

**CONSERVATION DIVISION  
WICHITA, KANSAS**