

TYPE OR PRINT

NOTICE OF INTENTION TO DRILL

RULE 82-2-311

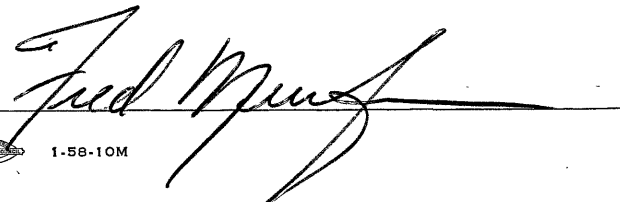
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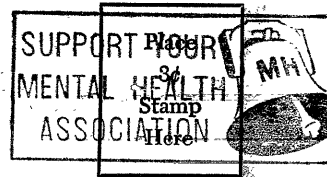
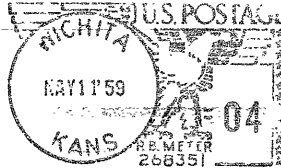
TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Murfin-Aurora Address Suite 617 Union Center Building
2. Lease name SCHOEN #1 Well No. 1 County Norton
3. Well Location SE SW SE Sec. 26 Township 3 Range 25W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Murfin Drilling Co. Address Suite 617 Union Center Building
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin 5-13 1959
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 3900 ft. OK.
8. Depth of deepest fresh water well within one mile of location 100 ft. If none exist, write NONE.
9. Ground elevation at location is approx. 20 ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exist, write NONE
N one
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 100 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1 Alternate 2

REMARKS:

Signature of Operator





State Corporation Commission of Kansas
 Conservation Division
 500 Insurance Building
 212 North Market
 Wichita 2, Kansas

RECEIVED
 STATE CORPORATION COMMISSION
 MAY 12 1959
 05-12-1959
 CONSERVA VISION
 Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)