

TYPE

# NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

**TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL**

API Number 15-039-20,440  
(For office use only) 00-00

1. Operator Murfin Drilling Company

Starting Date January 4, 1979

Address 617 Union Center, Wichita, KS 67202

County Decatur

2. Contractor Murfin Drilling Company

Sec 14 Twp 3S S Rge 27 <sup>XB</sup><sub>W</sub>

Address 617 Union Center, Wichita, KS 67202

Spot Location NW SW SE

3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_

Nearest Lease Line 330 ft.

4. Well to be Drilled for: Oil  Gas \_\_\_\_\_

Lease Name ELVIN

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 175 ft.

6. Depth of Municipal Water Well within 3 miles none ft.

Well No. 3

7. Depth to Protect all Fresh Water 200 ft.

8. Amount of Surface Casing to be set 225 +/- ft.

Est. Total Depth 4100 ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2  \_\_\_\_\_

REMARKS:

**OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128**

Signature of Operator

Charles R. Schmaltz  
Charles R. Schmaltz



**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

**RECEIVED**  
**STATE CORPORATION COMMISSION**

**DEC 29 1978**  
**12-29-78**  
**CONSERVATION DIVISION**  
**Wichita, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**