

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 039-20,577-0000  
(For office use only)

1. Operator Murfin Drilling Company  
Address 617 Union Center Bldg.  
City-State Wichita, Kansas Zip Code 67202
2. Contractor Murfin Drilling Company  
Address 617 Union Center Bldg.  
City-State Wichita, Kansas Zip Code 67202
3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_
4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_
5. Well Classification: Infield \_\_\_\_\_ Pool Ext.  Wildcat \_\_\_\_\_
6. Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_ 150 ft.
7. Depth of Municipal Water Well within 3 miles \_\_\_\_\_ none ft.
8. Depth to Protect all Fresh Water (Table 1) \_\_\_\_\_ 550 ft.
9. Amount of Surface Casing to be set \_\_\_\_\_ 242 ft.
10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2

Starting Date 3 / 23 / 81  
Month Day Year

County Decatur

Sec. 14 Twp. 3 S. Rng. 27W East West

Exact Spot Location of Well SW NE SE

Nearest Lease Line 990'

Lease Name Elvin

Well No. 4

Est. Total Depth 4080 ft.

\$40.00 FEE PAID  3-13-81

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS:

PL # 90313

Signature of Operator

C. Scott Peterson

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION

MAR 13 1981

CONSERVATION DIVISION  
Wichita, Kansas

3-13-81

**(IF PREFERRED, MAIL IN ENVELOPE)**