

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-039-20,428  
(For office use only) 00-00

1. Operator Murfin Drilling Company

Starting Date Aug. 16, 1978

Address 617 Union Center, Wichita, KS 67202

County Decatur

2. Contractor Murfin Drilling Company

Sec 14 Twp. 3 S Rge 27 <sup>E</sup>/<sub>W</sub>

Address 617 Union Center, Wichita, KS 67202

Spot Location NW SE SE

3. Type of Equipment: Rotary X Cable Tool \_\_\_\_\_

Nearest Lease Line 990 ft.

4. Well to be Drilled for: Oil X Gas \_\_\_\_\_

Lease Name FIVIN (BAILEY)

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 150 ft.

6. Depth of Municipal Water Well within 3 miles none ft.

7. Depth to Protect all Fresh Water 175 ft.

8. Amount of Surface Casing to be set 200 +/- ft.

Est. Total Depth 4000 ft.

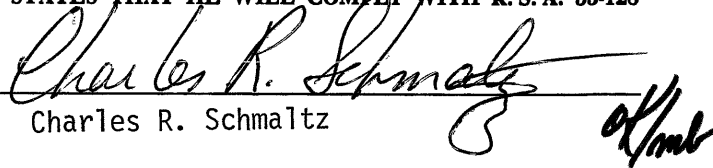
9. Alternate No. 1 \_\_\_\_\_ No. 2 X \_\_\_\_\_

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

WE WILL SUBMIT SAMPLES

Signature of Operator

Charles R. Schmalz  
Charles R. Schmalz 

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION

AUG 24 1978  
8-24-78  
CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**