TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL	API Number 15-039-30, 353-A (For office use only)
1. Operator Aspen Drilling Co.	Starting Date Feb. 25, 1974
Address P.O. Box 783, Great Bend,=Ks. 67530	County Decatur
2. Contractor Murfin Drilling Co.	Sec. 11 Twp 3S S Rge $27W$ W
Address 617 Union Center, Wichita, Ks. 67202	Spot Location C SW NE
3. Type of Equipment: Rotary X Cable Tool 4. Well to be Drilled for: Oil X Gas X	Nearest Lease Lineft.
Disposal Input Other  5. Depth of Deepest Fresh Water within 1 mile none ft.	Lease Name Shirley
6. Depth of Municipal Water Well within 3 milesft.	Well No. 1 (WASHDOWN)
7. Depth to Protect all Fresh Water	Est. Total Depth 3860 ft.
REMARKS: OPERATOR STATES	S THAT HE WILL COMPLY WITH K. S. A. 55-128
#1 Sources Signature of Operator	Conto Volosu

34-5634-S-21-90

First
Class
Postage

## **State Corporation Commission of Kansas**

**Conservation Division** 

P.O. Box 17027

Wichita, Kansas 67217

STATE CORPORATION COMMISSION
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Wichita, Kansas
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(IF PREFERRED, MAIL IN ENVELOPE)