

6061177

JAN 2 1 1987

API NUMBER 15-039-20,803-00-00

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

NE, SEC. 12, T 3 S, R 26 W/E

4290 feet from S section line

2310 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6033

Lease Name Gallentine Well # 1-12

Operator: Murfin Drilling Company

County Decatur 121.71

Name & Address 250 N. Water,

Well Total Depth 3745 feet

Wichita, Ks.

Conductor Pipe: Size _____ feet

67202

Surface Casing: Size 8 5/8 feet 262

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Murfin Drilling Co. License Number 6033

Address Wichita, Ks. 67202

Company to plug at: Hour: 2:30 PM Day: 21 Month: Jan. Year: 19 87

Plugging proposal received from Steve Carlton

(company name) Murfin Drilling Co. (phone) 716-267-3241

were: Order 185 sl. 40 posmix - 6 3/4 gal. - 3 7/8 gal. lb., 1st. Flo-let + 8 5/8" plug.

Spot w/ drill pipe w/ no less than 36 Vis. mud between all plugs.

Elev. 2549

Arch. 2103

Plugging Proposal Received by Edith G. Schell
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 2:30 PM Day: 21 Month: Jan. Year: 19 87

ACTUAL PLUGGING REPORT 1st plug C 2100' w/ 25 sl.

2nd plug C 1300' w/ 100 sh + 1st. Flo-let.

3rd plug C 300' w/ 40 sl.

4th plug - push plug to 40' w/ 10 sh.

10 sl. in rat hole.

STATE CORPORATION COMMISSION

JAN 30 1987

CONSERVATION DIVISION
Wichita, Kansas

Remarks: By - Halliburton

1-30-87

(If additional description is necessary, use BACK of this form.)

INVOICED

DATE 2-2-87

Signed Edith G. Schell
(TECHNICIAN)

DATE 2-2-87

INV. NO. 16044
1-21

CARD MUST BE TYPED

State of Kansas
NOTICE OF INTENTION TO DRILL

CARD MUST BE SIGNED

(see rules on reverse side)

Starting Date 2-1-87
month day year

API Number 15- 039-20803-00-00

OPERATOR: License # 6033
Name Murfin Drilling Company
Address 250 North Water, Suite 300
City/State/Zip Wichita, Ks. 67202
Contact Person Todd Aikins
Phone 316-267-3241

SW NW NE Sec. 12 Twp. 3 S, Rg. 26 East
..... 4290 Ft. from South Line of Section
..... 2310 Ft. from East Line of Section

(Note: Locate well on Section Plat on reverse side)

CONTRACTOR: License # 6033
Name Murfin Drilling Company
City/State Wichita, Ks. 67202

Nearest lease or unit boundary line 330 feet
County Decatur

Lease Name GALLENINE Well # 1-12
Ground surface elevation 2549 feet MSL

Well Drilled For: Well Class: Type Equipment:
 Oil SWD Infield Mud Rotary
 Gas Inj Pool Ext. Air Rotary
 OWWO Expl Wildcat Cable

Domestic well within 330 feet: yes no
Municipal well within one mile: yes no

Depth to bottom of fresh water 175
Depth to bottom of usable water 1140.500

If OWWO: old well info as follows:
Operator
Well Name
Comp Date Old Total Depth

Surface pipe by Alternate: 1 2
Surface pipe planned to be set 250'

Conductor pipe required none
Projected Total Depth 3750' feet

I certify that well will comply with K.S.A. 55-101, et seq., plus eventually plugging hole to KCC specifications.
Date 1-6-87 Signature of Operator or Agent *Todd Aikins* Title Geologist

Formation ... Base Lansing-Kansas City

For KCC Use:
Conductor Pipe Required feet; Minimum Surface Pipe Required 250 feet per Alt. 2
This Authorization Expires 7-7-87 Approved By 1-7-87

Steve Carlton - Spud 1-14-87 *Hauling* *[Signature]*

1852

SW NW NE Sec. 12 Twp. 3 S, Rg. 26 East
..... X West

PLUGGING PROPOSAL IF ABOVE IS D & A

This plugging proposal will be reviewed and approved or revised at the time the district office is called prior to setting surface casing (call 7 a.m. to 5 p.m. workdays).

1st plug @ 2125 2100 feet depth with 25 sxS of 60/40 poz
2nd plug @ 1150 1300 feet depth with 100 sxS of
3rd plug @ 250 300 feet depth with 40 sxS of
4th plug @ 40 10 feet depth with 10 sxS of
5th plug @
(2) Rathole with 10 10 sxS (b) Mousehole with sxS

NOTE: Agreement between operator and district office on plug placement and the amount of cement to be used is necessary prior to plugging.
In Addition: Call district office after well is either plugged or production casing is cemented in.
(Call 7 a.m. to 5 p.m. workdays)

District office use only:
API #15- 039-20803
Surface casing of feet set with sxS at JAN 8 1987 19
Alternate 1 _____ or 2 _____ surface pipe was used.
Alternate 2 cementing was completed @ ft. depth with sxS on 19
Hole plugged 19 agent

Form C-1 12/85
STATE CORPORATION COMMISSION
JAN 30 1987
CONSERVATION DIVISION
Wichita, Kansas
1-30-87