

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-039-20,712-00-00

SW, Sec. 16, T 3 S, R 26 W/E

660 feet from N/S section line

330 feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6033

Lease Name LIPPERMANN Well # D2-16

Operator: MURFIN DRUG CO
Name & Address 617 UNION CENTER BLDG.
WICHITA, KANSAS 67202

County DECATUR

Well Total Depth 3622 feet 117.72

Conductor Pipe: Size feet

Surface Casing: Size 8 5/8 feet 319'

Abandoned Oil Well Gas Well Input Well SWD Well D&A X

Other well as hereinafter indicated

Plugging Contractor MURFIN DRUG CO License Number 6033-604

Address AS ABOVE

Company to plug at: Hour: AM Day: 19 Month: 11 Year: 1983

VERBAL PLUGGING ORDERS GIVEN TO LLOYD DELLETT

(company name) MURFIN DRUG CO. (phone)

were: 20 SX @ 2160 BREAK CIRC. HEAVY MUD

100 SX @ 1350

40 SX @ 320

10 SX @ 40 SBP

10 SX RATHOLE (CIRC.)

50/50002 6' @ 30' @

Signed Carl Goodrow (TECHNICIAN)

Plugging Operations attended by Agent?: All Part None X

Operations Completed: Hour: 12 PM Day: 19 Month: 11 Year: 1983

ACTUAL PLUGGING REPORT AS ABOVE

Remarks: ELEV. 2584

ANHY 2155-90

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

INVOICED RECEIVED STATE CORPORATION COMMISSION

Signed Carl Goodrow (TECHNICIAN)

DATE 1-10-84 DEC 12 1983

INV. NO. 8183 W CONSERVATION DIVISION Wichita, Kansas

12-12-83