

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-039-20,681-00-00 ✓

NW 1/4, Sec. 14, T 3 S, R 27 W 1/2

990 feet from N 1/8 section line

840 feet from W 1/8 section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6033

Lease Name Marrin Well # 1-14

Operator: Murphy Drilling Company
Name & Address: 617 Union Center Bldg.
Wichita, Ks. 67202

County Decatur

Well Total Depth 3805 feet 1123.66

Conductor Pipe: Size - feet -

Surface Casing: Size 8 7/8" feet 262

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereinafter indicated _____

Plugging Contractor Murphy Drilling Company License Number 6033

Address 617 Union Center Bldg, Wichita, Ks. 67202

Company to plug at: Hour: 3:00 A.M. Day: 18 Month: April Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO Bernie Meyer

(company name) Murphy Drilling Company (phone) 316-267-3241

were: 1st plug at 2200' w/ 50 sks. 2nd plug at

1470' w/ 100 sks. 3rd plug at 310' w/ 40 sks.

4th plug at 40' solid bridge plug w/ 1 sk. hulls

10 sks. cont. 10 sks. rat hole, no mouse hole

Order 180 sks. 50/50 permits 6% gel 3% Cal. Cl. 1-8 7/8"

plug Signed Edwin A. Schumacher
(TECHNICIAN)

Plugging Operations attended by Agent?: All Part None

Operations Completed: Hour: 3:00 A.M. Day: 18 Month: April Year: 19 83

ACTUAL PLUGGING REPORT _____

Remarks: Elevation 2615', Anhydrite 2182', did not
penetrate arbuscle (Halliburton Cementing)

I hereby certify that the above plugging instructions were given as herein stated
and that I (did / did not) observe this plugging.

Signed Edwin A. Schumacher
(TECHNICIAN)

FORM CP-2/3
Rev. 9-82

INVOICED

DATE 5-4-83 RECEIVED STATE CORPORATION COMMISSION

INV. NO. 4171-W

APR 25 1983

4-25-83

CONSERVATION DIVISION
Wichita, Kansas