

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

Form CP-1

RECEIVED
STATE CORPORATION COMMISSION

DEC 30 1966
12-30-1966
CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
File One Copy

15-137-30085-00-00

Lease Owner Lario Oil & Gas Company
(Applicant)
Address 301 S. Market, Wichita, Kansas 67202

Lease (Farm Name) Alvin Schoen Well No. 1

Well Location Gen. SW NW Sec. 16 Twp. 3S Rge. (E) 25W (W)

County Norton Field Name (If any) Wildcat

Total Depth 3890 Oil Well Gas Well Input Well SWD Well D & A X

Was well log filed with application? Yes If not, explain:

Date and hour plugging is desired to begin Plugged December 16, 1966

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well owner L. D. Carson
Box 784 Address Hays, Kansas 67601

Plugging Contractor Murfin Drilling Company License No.
Address 617 Union Center, Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to
Lario Oil & Gas Company Address 301 S. Market, Wichita, Kansas 67202

and payment will be guaranteed by applicant.

Signed: Orville H. Hinerman, Jr.
Applicant or Acting Agent
Orville H. Hinerman, Jr.

Date: December 28, 1966

15-137-30085-00-00

LARIO OIL & GAS COMPANY
Alvin Schoen No. 1
Cen. SW NW Sec. 16-3S-25W
Norton County, Kansas

Drilling Commenced: 12-9-66
Drilling Completed: 12-16-66
Drilling Contractor: Murfin Drilling Company
Total Depth: 3890'
D. & A.

Casing Record:
8 5/8" 300' Cem. w/ 250 sacks

<u>Formation</u>	<u>Depth</u>
Surface clay	60
Sand & shale	300
Shale	1165
Shale & shells	2051
Anhydrite	2085
Shale & shells	2920
Lime & shale	3560
Lime	3637
Lime & shale	3880
Granite Wash	3890

<u>Electric Log Tops</u>	
Elevation	2485' D.F.
	2478' Cr.
	2487" K.B.
Heebner	3430' (-943')
Lansing	3474' (-987')
Base Kansas City	3664' (-1177')
Weathered Arbuckle	3824' (-1337')
Reagan	3858' (-1371')
Total Depth	3885'
D. & A.	

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CONSERVATION DIVISION
Wichita, Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

WM. H. AYERY Governor
WILLIAM L. MITCHELL Chairman
JAMES O. GREENLEAF Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

December 20, 1966

WELL PLUGGING AUTHORITY

Well No. 1
Lease Alvin Schoen
Description C SW NW 16-3-25W
County Norton
Total Depth 3890'
Plugging Contractor Murfin Drilling Co.

Lario Oil & Gas Company
301 S. Market
Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,


J. P. Roberts, Administrator

Mr. W. L. Nichols Box 157 Morland, Kansas
is hereby assigned to supervise the plugging of the above named well.