

15-137-20014-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA, KANSAS 67202

FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

RECEIVED  
STATE CORPORATION COMMISSION  
04-23-1968  
APR 23 1968  
CONSERVATION DIVISION  
Wichita, Kansas

Lease Owner ROCKET-SCHUSTERMAN OIL COMPANY

Address 1209 Mid Continent Building, Tulsa, Oklahoma

Lease (Farm Name) Wiltfong Well No. ONE

Well Location NE NE SW Sec. 12 Twp. 3 Rge. (E) 25W (W)

County Norton, Kansas Field Name (If Any) \_\_\_\_\_

Total Depth 3785' Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A \_\_\_\_\_ XX

Well Log filed with application YES or Well Log filed with Plugging Supervisor \_\_\_\_\_

Date and hour plugging is desired to begin 4-4-68

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations \_\_\_\_\_

Don Fzvinger Address Hill City, Kansas

Plugging Contractor MURFIN DRILLING COMPANY License No. \_\_\_\_\_

Address 617 Union Center Building, Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

ROCKET-SCHUSTERMAN OIL Address 1209 Mid Continent Building, Tulsa, Okla.

and payment will be guaranteed by applicant.

Signed: James R. Daniels  
Applicant or Acting Agent

Date: April 18, 1968

WELL LOG

# 15-137-20014-00-00

COMPANY ROCKET-SCHUSTERMAN OIL

SEC. 12 T. 3 R. 25W  
LOC. NE NE SW

FARM WILTFONG NO. ONE

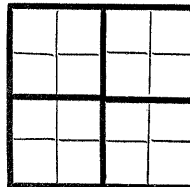
RIG. NO. 3

TOTAL DEPTH 3785'

COMM. 3-28-68 COMP. 3-29-68

COUNTRY Norton, Kansas  
KANSAS

SHOT OR TREATED  
CONTRACTOR MURFIN DRILLING COMPANY  
ISSUED



CASING  
20 10  
15 8 5/8"  
12 6  
13 5

ELEVATION 2448 KB

PRODUCTION D&A

FIGURES INDICATE BOTTOM OF FORMATIONS

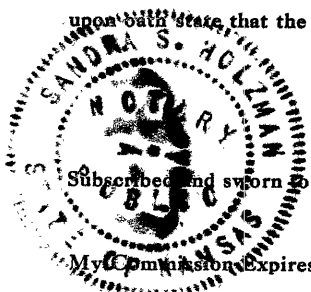
130	Sand & Clay
138	Rock
195	Clay
265	shale
1525	Shale & Sand
1985	Sale
2015	Anhydrite
2634	Shale & Lime
3440	Lime & Shale
3475	Lime
3495	Lime & Shale
3600	Lime
3710	Lime & Shale
3765	Sand & Granite Wash
3785	Wash

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STATE CORPORATION COMMISSION  
APR 23 1968  
CONSERVATION DIVISION  
Wichita, Kansas

State of KANSAS  
County of SEDGWICK } ss:

I, James R. Daniels of the MURFIN DRILLING Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Wiltfong #1 well.



Subscribed and sworn to before me this 18th day of April 19 68

SANDRA S. HOLZMAN, Notary Public  
My commission expires March 4, 1972

James R. Daniels  
James R. Daniels

Sandra S. Holzman  
NOTARY PUBLIC

State of Kansas



15-137-20014-00-00

ROBERT B. DOCKING Governor  
DALE E. SAFFELS Chairman  
JULES V. DOTY Commissioner  
JAMES O. GREENLEAF Commissioner  
RAYMOND B. HARVEY Secretary  
E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

April 8, 1968

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Wiltfong
Description	NE NE SW 12-3-25W
County	Norton
Total Depth	3785
Plugging Contractor	Murfin Drilling Co.

Rocket-Schusterman Oil A/C  
1209 Mid-Continent Bldg.,  
Tulsa, Oklahoma 74103

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

  
J. P. Roberts, Administrator

Mr. W. L. Nichols Box 157 Morland, Kansas  
is hereby assigned to supervise the plugging of the above  
named well.