



15-039-20634-00-00

JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
PHILLIP R. DICK  
CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building  
WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
(To be filed by Plugging Agent)

Dear Sir:

Mr. Steve Carlton of Murfin Drilling Co. has this date requested permission to plug the following described well:

Operator's Full Name: Murfin Drilling Co.

Complete Address: 617 Union Center Wichita

Lease Name: Brown Well No. 1-28

Location: 1050FWL-1650FNL Sec. 28 Twp. 3 Rge. 27 (E) (W)

County: Decatur Total Depth: 3819

Abandoned Oil Well  Gas Well  Input Well  SWD Well  D&A

Other well as hereafter indicated: \_\_\_\_\_

Mr. Carlton was instructed to plug the well as follows:

Circum mud down drill stem.

20 sp 50/50 pos 4% gel 3% cc @ 1350

40 sp @ 220'

10 sp plug @ 40-0

10 ac cathole

5.30

RECEIVED  
STATE CORPORATION COMMISSION

Very truly yours,

JAN 25 1982

1-25-82

Carl Goodnow  
Conservation Division Agent