



15-039-20548-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

245 North Water
WICHITA, KANSAS 67202

JOHN CARLIN
R. C. LOUX
JANE T. ROY
WILLIAM G. GRAY

Governor
Chairman
Commissioner
Commissioner

Carol J. Larson, Executive Secretary

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

J. Lewis Brock
Administrator
245 North Water
Wichita, Kansas 67202

Dear Sir:

Mr. Robert Sixbury of Mur-Sin Drlg. Co. has this date requested permission to plug the following described well:

Mr. Sixbury guarantees payment of the plugging fee.

Operator's full Name: Mur-Sin Drlg. Co.

Complete Address: 617 Union Center Wichita Ks.

Lease Name: Robertson Well No. 2-23

Location: 950F WL-1350 FNL- Sec 23 Twp. 3 Rge. 27 (E)(W) W

County: Decatur Total Depth 3622 Oil Well

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Sixbury was instructed to plug the well as follows:

<u>Pump down drillstem</u>		
<u>70</u>	<u>ex cem. 50/50 Poz 6 P. Col @ 1300'</u>	
<u>30</u>	<u>"</u>	<u>180' Bridge To 40.</u>
<u>10</u>	<u>"</u>	<u>40' to 0.</u>
<u>5</u>	<u>"</u>	<u>1/4 Ret hole</u>

Very truly yours,

Richard D. Gallagher
Conservation Division Agent

RECEIVED
STATE CORPORATION COMMISSION
DEC - 5 1980
12-5-80

CONSERVATION DIVISION
Wichita, Kansas