

AUG 24 2004

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

CONSERVATION DIVISION  
WICHITA, KS

130 S. Market, Room 2078  
Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)

API #: 15-185-22572 - 00-00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date

6/05

WELL OPERATOR: Ainsworth Operating Co. KCC LICENSE # 6030  
(owner/company name) (operator's)

ADDRESS: 7049 NW Diamond Road, MH CITY: Potwin

STATE: Kansas ZIP CODE: 67123-9640 CONTACT PHONE: 620-752-3534

LEASE: Hammeke WELL#: C #1 Section 7 Township 22S Range 11W

SW NW NE SPOT LOCATION/QQQQ COUNTY: Stafford

4290 FEET (in exact footage) FROM South LINE OF SECTION (NOT Lease Line)

2310 FEET (in exact footage) FROM West LINE OF SECTION (NOT Lease Line)

Check One: Oil Well  Gas Well \_\_\_\_\_ D&A \_\_\_\_\_ SWD/ENHR WELL \_\_\_\_\_ Docket # \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS \_\_\_\_\_

SURFACE CASING SIZE 8 5/8" SET AT 292 CEMENTED WITH 175 SACKS \_\_\_\_\_

PRODUCTION CASING SIZE 4 1/2" SET AT 3690 CEMENTED WITH 135 SACKS \_\_\_\_\_

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Lansing L - 3450-3454

ELEVATION \_\_\_\_\_ G.L. \_\_\_\_\_ 1786 K.B. T.D. 3690 PBDT \_\_\_\_\_ Anhydrite Depth \_\_\_\_\_

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_  
(Stone Corral Formation)

PROPOSED METHOD OF PLUGGING: \_\_\_\_\_

As per Kansas State Corporation Rules and regulations

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No (YES,NO) IS ACO-1 FILED? Yes (YES,NO)  
If not explain why? \_\_\_\_\_ Was sent when ACO-1 was filed \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Name: Bud Ainsworth Phone#: 620-752-3534

Address: 7049 NW Diamond Road MH City: Potwin State: KS

PLUGGING CONTRACTOR: Mike's Testing + Salvage, Inc. KCC LICENSE #: 31529  
(company name) (contractor's)

Address: P.O. Box 467 City: Chase State: Kansas Zip 67524

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) As soon as possible

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY: \_\_\_\_\_

DATE: 08/24/04 AUTHORIZED OPERATOR OR AGENT: \_\_\_\_\_

Operator  Agent \_\_\_\_\_  
(signature) A. Ainsworth, Jr., President

# KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor    Brian J. Moline, Chair    Robert E. Krehbiel, Commissioner    Michael C. Moffet, Commissioner

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Ainsworth Operating Co.  
P.O. Box 2334  
Edwards, CO 81632-2334

August 25, 2004

Re: HAMMEKE C #1  
API 15-185-22572-00-00  
SWNWNE 7-22S-11W, 4290 FSL 2310 FEL  
STAFFORD COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

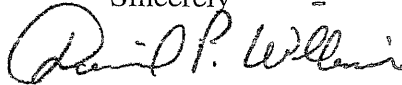
Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

District: #1  
210 E Frontview, Suite A  
Dodge City, KS 67801  
(620) 225-8888

Sincerely  
  
David P. Williams  
Production Supervisor