

TYPE OR PRINT

**NOTICE OF INTENTION TO DRILL**

RULE 82-2-311

15-039-00189-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator O. A. Sutton Address 407 Ins. Bldg., Wichita, Kansas
2. Lease name Brown Well No. 1 County Decatur
3. Well Location C N/2 N/2 NE Sec. 33 Township 3S Range 27W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Murfin Drilling Company Address Union Center Bldg., Wichita, Kansas
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin June 5 1982
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 3950 ft.
8. Depth of deepest fresh water well within one mile of location - ft. If none exists, write NONE None.
9. Ground elevation at location is approx. - ft. higher or - ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location - ft. If none exists, write NONE None.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 150 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1  Alternate 2 .

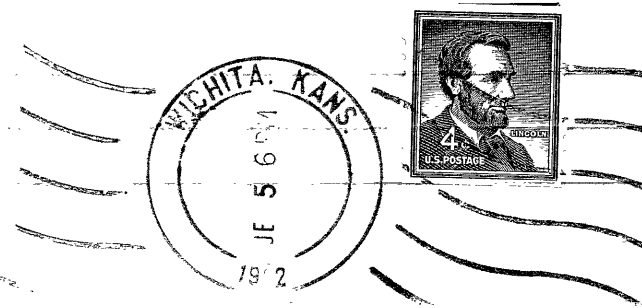
REMARKS:

Signature of Operator



R. G. BROOKS





State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

**RECEIVED**  
STATE CORPORATION COMMISSION  
JUN 6 1962  
6-6-62  
CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)