

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15-039-20,548  
(For office use only) 00-00

1. Operator Murfin Drilling Company  
Address 617 Union Ctr. Bldg.  
City-State Wichita, Kansas Zip Code 67202

Starting Date 11 / 28 / 80  
Month Day Year

County Decatur

2. Contractor Murfin Drilling Company  
Address 617 Union Ctr. Bldg.  
City-State Wichita, Kansas Zip Code 67202

Sec. 23 Twp. 3S S. Rng. 27W East West

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_  
4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_  
5. Well Classification: Infield: \_\_\_\_\_ Pool Ext. \_\_\_\_\_ Wildcat:   
6. Depth of Deepest Fresh Water within 1 mile 100 ft.  
7. Depth of Municipal Water Well within 3 miles none ft.  
8. Depth to Protect all Fresh Water (Table 1) 550 ft.  
9. Amount of Surface Casing to be set 181 ft.  
10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2

Exact Spot Location of Well 950' fWL & 1350' fNL

Nearest Lease Line 950'

Lease Name Robertson #2-23

Well No. 2-23

Est. Total Depth 3622' ft.

\$40.00 FEE PAID  12-2-80

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS:

PC# 87228

Signature of Operator *John R. [Signature]*

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

*Rec'd*  
*11-27-80*

**(IF PREFERRED, MAIL IN ENVELOPE)**