

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-137-203060000 ²⁰³⁹⁶⁻⁰⁰⁻⁰⁰

LEASE NAME Maddy Ranch

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 1

4290 Ft. from S Section Line

2310 Ft. from E Section Line

SEC. 9 TWP. 32S RGE. 24 ~~(XXX)~~(W)

COUNTY Norton

LEASE OPERATOR Hummon Corporation

ADDRESS 200 W. Douglas, Suite 1020, Wichita, KS 67202

PHONE#(316) 263-8521 OPERATORS LICENSE NO. 5050

Date Well Completed 10/9/95

Character of Well D & A

Plugging Commenced 10/9/95

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 10/9/95

The plugging proposal was approved on October 9, 1995 (date)

by Hubert Deines (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation NA Depth to Top _____ Bottom T.D.

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8	231.46'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Plugged w/200sx 60/40 Poz., 6% Gel, 1/4# Flo-sealas follows:

25sx @ 1960', 100sx @ 1300'

40sx @ 300', 10sx @ 40'

15sx in rathole, 10sx in mousehole.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Nebraska Drilling Company License No. 31730

Address P.O. Box 370, Gainesville, TX 76241

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Hummon Corporation

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Byron E. Hummon, Jr. (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Byron E. Hummon, Jr.

(Address) 200 W. Douglas Suite 1020 Wichita, KS 67202



11-8-95
NOV - 8 1995

(AND SWORN TO before me this 2nd day of November, 19 95)

Sandra L. Mendoza
Notary Public

My Commission Expires: February 23, 1999