

15-039-00158-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.
Wichita, Kansas

WELL PLUGGING RECORD

NORTH

Locate well correctly on above
Section Plat

Decatur County. Sec 34 Twp 3S Rge. 27W(E) (W)
 Location as "NE/CNW%SW%" or footage from lines NW SE NW
 Lease Owner Burch Drilling Co., Inc.
 Lease Name Machart Well No. 1
 Office Address 1011 Union Center, Wichita, Kansas
 Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
 Date well completed 5-18-59 19
 Application for plugging filed 5-18-59 19
 Application for plugging approved 5-18-59 19
 Plugging commenced 5-18-59 19
 Plugging completed 5-18-59 19
 Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19
 Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well A. L. Fabricus
 Producing formation Depth to top Bottom Total Depth of Well 3725'. Feet
 Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

1st plug set at 600' with 20 sacks cement
 2nd plug set at 200 feet with 20 sacks cement
 3rd plug set at 40' with ten sacks cement

RECEIVED
 STATE CORPORATION COMMISSION
 MAY 1 1963
 05-01-63
 CONSERVATION DIVISION
 Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Burch Drilling Co., Inc.
 Address 1011 Union Center, Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
 Earl M. Burch, President (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Earl M. Burch
 1011 Union Center, Wichita, Kansas (Address)

SUBSCRIBED AND SWORN TO before me this 25th day of May, 19 59
Sirley Ann Arner
 Notary Public.

My commission expires March 12, 1963



~~Handwritten scribbles and signatures at the bottom of the page.~~