TATE OF KANSAS STATE CORPORATION COMMISSION Give All Information Completely Make Required Affidavit Mail or Deliver Report to Conservation Division State Corporation Commission

15-039-20002-00-00 Form CP-4

X

WELL PLUGGING RECORD

State Corporation Commission 212 No. Market Wichita, Kansas	<u>D</u> e	ecatur	Cour	ty. Sec <u>33</u>	Twp. 3 R	ge. 27 (E)	(1
NORTH						NE	
The state of the s		Okma D					#1
	Lease Name Office Address		os Wichit	a Plaza		Well No	#1
i l i l	Date well com						19
		plugging filed_					19
	Application for	plugging approv	ed				.19
	Plugging comm	enced		9-30-	67		.19
	Plugging compl	leted		10-7-	0.1		.19
	Reason for abai	ndonment of wel	or produci	ng formation	-		
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Locate well correctly on above Section Plat					or its agents b	efore plugging v	vas co
ne of Conservation Agent who supervis	menced? sed plugging of thi	e well		W T.	Nichols		
lucing formation						-6 vv.n 3710	,
w depth and thickness of all water, oil	and gas formation	sepan to top s.	Dotto		Total Depth	or Well JIIO	F
wa!	Sur rounding						
OIL, GAS OR WATER RECORDS						CASING REC	ORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED O	шт
				5 1/2"	3710'	1856.16	ŧ .
	Name (Assessment of the State o			8 5/8"	231'		

17	3000 C		***************************************				
*5	4500, p. 3. 4594. 45. 445. 45. 45. 45. 45. 45. 45. 45.						
to							
Displaced with 10 sac	eks cement.	Cement fro	om 30' t	o base of	cellar.		
					6940°) 20000		
				CT TO Edward	LEIW	ta. (Fr.)	
P				ar ar sulf	ruman co	100000	
The second secon			The second second second)		
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10				Pranning	d.4 100.	10-10	J-6
				and the state of t	WIO NOTE	SION	
				2.73%)	tila, Kansas	** - 1	-
	/70 - 3.500						
e of Plugging Contractor Souths	rest Casing	description is necess Pulling Co	ary, use BACE Inc.	of this sheet)			
	64. Great Be						***************************************
re of Kansas	, CQUI	NTY OF B	rton		SS.	•	
Southwest Casing Pull	Ling Co., In	c(e	mployee of	owner) or (own	OF OF OPOTATO) of the above-de	!
being first duly sworn on eath, says: e-described well as filed and that the	That I have kno	wledge of the f	acts, statem	ents, and matter	s herein conta	ined and the log	g of t
		(Signature)	W. C.	- Spen	cerl	Lec_	
Aggregationer.		March State of the	Box 364	. Great Be	The state of the s	s	
Supscinding Many Sweet, its before m	e this 9	day of	Octobe	r	•	67	
			5 '	Da.) 1 s	' D D	
The south	John 191	.2		The state of the s	J. M	27	7.7.
	/ /6			3		wotary Pi	.onc.
Suescate Land Sween to before m	ob 191	•			Address)	67 illu	otary Pi