

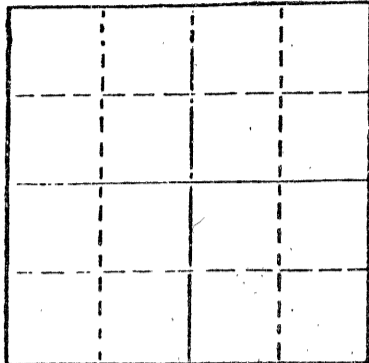
15-039-20635-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

RECEIVED  
STATE CORPORATION COMMISSION  
FEB 19 1982

WELL PLUGGING RECORD  
Conservation Division  
Wichita, Kansas  
Location 1950 fsl or footage from lines 1875' fsl  
County Wichita 3S Rge. 27W E/W



Locate well correctly on above  
Section Plat

Lease Owner Murfin Drilling Co.  
Lease Name Krizek Well No. 1-28  
Office Address 617 Union Center Bldg., Wichita, KS 67202  
Character of Well (Completed as Oil, Gas or Dry Hole) Dry Hole

Date Well completed 1-20-82 19  
Application for plugging filed 1-20-82 19  
Application for plugging approved 1-20-82 19  
Plugging commenced 1-20-82 19  
Plugging completed 1-20-82 19  
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3755  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
surface				8-5/8	197	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

- 1st plug @ 1360 w/70 sx
- 2nd plug @ 200 w/40 sx
- 3rd plug @ 40 w/10 sx
- 10 sx in rat hole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Co.

STATE OF Kansas COUNTY OF Sedgwick, ss.  
David L. Murfin, Drlg. Mgr. (employee of owner) or (owner or operator)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) David L. Murfin  
David L. Murfin, 617 Union Center Bldg., Wichita,  
(Address) KS 67202

SUBSCRIBED AND SWORN TO before me this 16th day of February, 19 82

RAMONA GUNN  
STATE NOTARY PUBLIC  
Sedgwick county, Kansas  
My Appt. Exp. \_\_\_\_\_

Ramona Gunn  
Ramona Gunn Notary Public.

My commission expires Jan. 25, 1984