

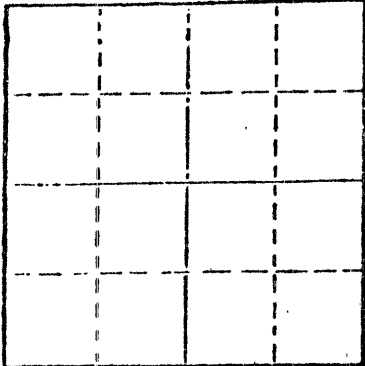
15-039-20634-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Decatur County, Sec. 28 Twp. 3S Rge. 27W E/W  
Location as "NE/CNW\SW" or footage from lines  
1050' FWL & 1650' FNL  
Lease Owner Murfin Drilling Co.  
Lease Name Brown Well No. 1-28  
Office Address 617 Union Center Bldg., Wichita, KS 67202  
Character of Well (Completed as Oil, Gas or Dry Hole)



Locate well correctly on above  
Section Plat

Dry Hole  
Date Well completed 1-20-82 19  
Application for plugging filed 1-20-82 19  
Application for plugging approved 1-20-82 19  
Plugging commenced 1-20-82 19  
Plugging completed 1-20-82 19  
Reason for abandonment of well or producing formation  
Dry Hole  
If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or  
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Carl Goodrow  
Producing formation Depth to top Bottom Total Depth of Well 3814  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
surface				8-5/8	198	none

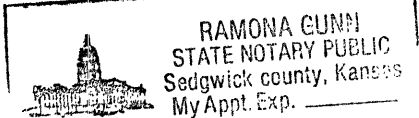
Describe in detail the manner in which the well was plugged, indicating where the mud fluid  
was placed and the method or methods used in introducing it into the hold. If cement or other  
plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to  
\_\_\_\_\_ feet for each plug set.

1st plug @ 1350' w/70 sx  
2nd Plug @ 220' w/40 sx  
3rd Plug @ 40' w/10 sx  
10 sx in rat hole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF Kansas COUNTY OF Sedgwick, ss.  
David L. Murfin, Drlg. Mgr. (employee of owner) or (owner or operator)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of  
the facts, statements, and matters herein contained and the log of the above-described well  
as filed and that the same are true and correct. So help me God.



(Signature) David L. Murfin, 617 Union Center Bldg., Wichi  
(Address) KS 67202

SUBSCRIBED AND SWORN TO before me this 17th day of February, 19 82

My commission expires Jan. 25, 1984

Ramona Gunn Notary Public.

RECEIVED  
FEB 19 1982  
2-19-82  
CONSERVATION DIVISION  
Wichita, Kansas