No be

STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

WELL PLUGGING RECORD

15-039-20607-00-00

Give AII Information Com Make Required Affidavit	COLDANA T	\0.00 ture		CEC	27.	מנייי סי	c DCE 97LE/LI
	Location as	ecatur in quar	ters or	footage	54 fro	om lines:	S RGE. 27WE/W
							Principal to the season control to the said, a policy to the control to control to control to the control to th
	Lease Owner						
							No. 1
	Office Add	ess_300	Harda	ge Cen	ter	<u>, 100 S.</u>	Main, Wichita,
	Character o	of Well (Complet	ed as Oi	11, 0	Gas or Dry	Hole): Dry Hole
	Date Well (Completed			. 00	ctober 8	, 1981
	Application				7.5		
	1				1.1	1.11	, 1981
							, 1981
To see to 2 870 7 7							nation
Locate Well correctly on above							encountered.
Section Platt.	-				19	111 - 8	ivision or it's
	Agent's be				1	77	
ame of Conservation Age							
roducing formation		Depth to	top	bo	otton	n '	r.D. 3728'
how depth and thickness	of all water	, oil and	gas fo	rmations	\$.		
IL, GAS OR WATER RECORD)S				nig i		Casing Record
ormation	Content	From	To	Size	11	Put in	Pulled Out
	30113413						
							Discourse Many with development of the hardest and will see "Million or Million or Milli
							MENTAL POR PROPERTY AND THE STATE OF THE STA
	Set 1st plu Set 2nd plu Set 3rd plu	g @ 380 lg @ 40')' wit Soli	th 70 h 40 s d Br i d	х.	with 10 s	SX.
	50-50 posmi	x, 6% g	gel.	-			
	Plug was do	wn @ 10):45 a	.m., 1	0/08	8/81.	
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					M. II r		
(If additiona ame of Plugging Contrac	l description tor Abercro	is neces mbie Dr	sary, u	se BACK g, Inc	of t	this sheet)	
TATE OF Kansas Jack I. Partridge, bove-described well, be acts, statements, and m iled and that the same	Vice Pres. Ping first dula Patters herein	Sedgw (employ y sworn o containe	ree of con oath, do and t	_,ss. wner) or says: he log o	c (ov That of th	wner or ope t I have kr he above-de	erator) of the nowledge of the escribed well as
rice are the the search	are true and v	ollec.		ature) 🕻	\mathcal{T}	LLDai Center (Addre	tion Wichita, KS 67
SUBSCRIBED AND SW	IORN TO before	me this	15t1	h day	of C	October	, 19 81
y Commission expires:	7-13-8			abeth	G. D	Terry	STAP
	10-	D. -16-8	/	,			OBLIC