STATE O	F KANSAS	
STATE C	ORPORATION COMMISSION	N
200 Col	orado Derby Building	•
Wichita	, Kansas 67202	

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API NUMBER 15-039-20,753-00
LEASE NAME Bremer
WELL NUMBER #1
SPOT LOCATION 150' SE of NE SW N
SEC. 24 TWP. 35 RGE. 27 (E) or (W)
COUNTYDecatur
Date Well Completed 11-18-84
Plugging Commenced 11-18-84
Plugging Completed 11-18-84
ing this well? Yes

TYPE OR PRINT NOTICE: FILL out completely and return to Cons. Div. office within 30 days.

LEASE OPERATOR Viking Resources ADDRESS 217 E. William, Wichita, KS 67202 PHONE #(316) 262-2502 OPERATORS LICENSE NO. 5011 Character of Well D & A (Oil, Gas, D&A, SWD, Input, Water Supply Well) Did you notify the KCC/KDHE Joint District Office prior to pluga Which KCC/KDHE Joint Office did you notify? District #6 Is ACO-1 filed? No _____ If not, is well log attached? Yes Depth to top_______bottom_____T.D. 3810 Producing formation N/AShow depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD Formation Content From To Siza Put in Pulled out 8 5/8 265 None Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Spotted 30 sx cement @ 2175' thru drill pipe.
Spotted 100 sx cement @ 1475' thru drill pipe. Spotted 50 sx cement @ 270' thru drill pipe. Spotted 10 sx cement @ 40' thru drill pipe. Spotted 10 sx cement in rathole. (If additional description is necessary, use BACK of this form.) Name of Plugging ContractorWhite & Ellis Drilling, Inc. Address 401 East Douglas, Suite 500, Wichita, Ks. 67202 COUNTY OF Sedgwick DECEIVED-

STATE OF Kansas STATE CORPORATION COMMISSION Ernest Sifford (employee of operator) or

(operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Address) 401 E. Douglas, Suite 500

(Signature)

SUBSCRIBED AND SWORN TO before me this 3th ay of forentee 19 84

My Commission expires:

DAVID F. JAMIS MOTARY PUBLIC STATE OF KANSAS My Appl Exp. 6-10-27