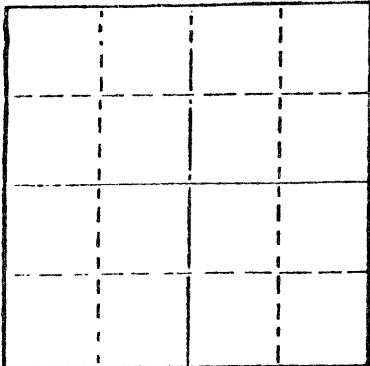


STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Decatur County, Sec. 24 Twp. 3S Rge. 27 E/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
NW NW NW
Lease Owner Sanchez-O'Brien Mineral Corp. c/o LeClair Westwood
Lease Name KINCAID Well No. 1
Office Address 388 Denver Club Bldg. Denver, CO 80202
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole
Date Well completed 4-14-79 19
Application for plugging filed 4-14-79 19
Application for plugging approved 4-14-79 19
Plugging commenced 4-14-79 19
Plugging completed 4-14-79 19
Reason for abandonment of well or producing formation
Dry Hole



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balhazor, Palco, KS
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3800'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8	209'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

- 1 st plug @1250' w/70 sx. 60-40 posmix, 3% CaCl.
- 2 nd plug @200' w/20 sx. 60-40 posmix, 3% CaCl.
- 3 rd plug @ 40' w/10 sx. 60-40 posmix, 3% CaCl.
- 5 sx in the rat hole 60-40 posmix, 3% CaCl.

RECEIVED
STATE CORPORATION COMMISSION

APR 30 1979

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company' 4-30-79
CONSERVATION DIVISION
Wichita, Kansas

STATE OF Kansas COUNTY OF Sedgwick, ss.
Wm. S. Shropshire, Asst. Gen. Mgr. of Murfin Drllg Co. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.

(Signature) Wm. S. Shropshire
Wm. S. Shropshire, Asst. Gen. Mgr.
617 Union Center Building, Wichita, KS 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 26th day of April, 1979.

My commission expires

KERRAN LIDIA
STATE NOTARY PUBLIC
SEDGWICK COUNTY, KANSAS
MY APPT. EXP. 2-6-82

Kerran Lidia
Kerran Lidia Notary Public.