

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

15-039-00158-00-00

Lease Owner (Applicant) Burch Drilling Co., Inc.
Address 1011 Union Center, Wichita, Kansas

Lease (Farm Name) Machart Well No. 1

Well Location NW SE NW Sec. 34 Twp. 3S Rge. 27W (E) (W)

County Decatur Field Name (if any) _____

Total Depth 3725 Oil Well Gas Well Input Well SWD Well D & A

Was well log filed with application? yes If not, explain: _____

Date and hour plugging is desired to begin 5-18-59

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner Louis Schreiber

Address WaKeeney, Kansas

Plugging Contractor Burch Drilling Co., Inc. License No. _____

Address same as above

Invoice covering assessment for plugging this well should be sent to _____

Burch Drilling Co., Inc. Address as above

and payment will be guaranteed by applicant.

Signed: Carl M. Burch
Applicant or Acting Agent

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MAY 26 1959
CONSERVATION DIVISION
Wichita, Kansas
PLUGGING
FILE SEC 34 T 3 R 27W
BOOK PAGE 40 LINE 39

Date: May 25, 1959

15-039-00158-00-00

WELL LOG

Burch Drilling Co., Inc. # 1 Machart
NW SE NW, Section 34-3S-27W
Decatur County, Kansas

Set 8 5/8" at 205'
Commenced: 5-11-59
Completed: 5-18-59
Elevation: 2595' KB
D & A

205 Shale & Shells
530 Shale & Shells
2080 Shale
2117 Shale & Shells
2149 Anhydrite
2350 Shale
3520 Shale & Lime
3555 Lime
3580 Lime & Shale
3725 Lime

TOPS

Topeka 3340
Heebner 3450
Dodge 3486
Lansing-KC 3500
Base Kansas City 3708

3725 Rotary Total Depth

DST # 1 3489-3520. Open 1/2 Hour.
Recovered 3' mud. BHP 0#.
DST # 2 3530-3580. Packer failure.
DST # 3 3546-3605. Open 1 1/2 hrs.
Rec. 48' oil cut mud. IBHP 1280#,
FBHP 380#.
DST # 4 3616-3690. Open 1/2 hour.
Recovered 8' mud. IBHP 140#,
FBHP 0#.

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STATE COMMISSION
MAY 26 1959
CONSERVATION DIVISION
Wichita, Kansas
5-26-59

STATE OF KANSAS, COUNTY OF SEDGWICK:

I, Earl M. Burch, President of Burch Drilling Co., Inc. being duly sworn on oath state: That I have knowledge of the facts, statements and matters herein contained and that the same are true and correct.

Earl M. Burch
Earl M. Burch

Subscribed and sworn to before me this 25th day of May, 1959.

Shirley Ann Arnes
Notary Public

My commission expires: March 12, 1963.

PLUGGING
FILE SEC. 34 3 R29W
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State of Kansas



15-039-00158-00-00

GEORGE DOCKING Governor
 MARION BEATTY Chairman
 HARRY G. WILES Commissioner
 RICHARD C. BYRD Commissioner
 RAYMOND B. HARVEY Secretary
 CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS
 JEWELL M. OGDEN, Director

May 23, 1939

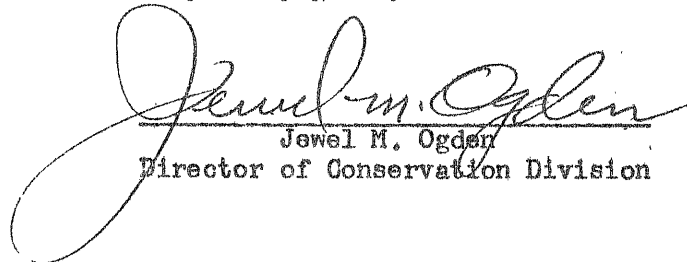
Well No. 1
 Lease Richard
 Description NW 22 22 3-3-278
 County Decatur
 File No. 15-39

Hurch Drilling Co., Inc.
 1011 Union Center
 Wichita, Kansas

Certification:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


 Jewel M. Ogden
 Director of Conservation Division

Mr. _____ is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
 Western Kansas Field Supervisor
 P. O. Box 569
 Great Bend, Kansas
 Phone: GL-33022