

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

RECEIVED
STATE CORPORATION COMMISSION

JUN 28 1962
6-28-62
CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
File One Copy

15-039-00189-00-00

Lease Owner O. A. Sutton
(Applicant)
Address 407 Insurance Building, Wichita, Kansas

Lease (Farm Name) Brown Well No. 1

Well Location CN/2 N/2 NE Sec. 33 Twp. 3S Rge. (E) 27 (W)

County Decatur Field Name (If any) _____

Total Depth 2210' Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A x

Was well log filed with application? No If not, explain: Copy of well log
was furnished by Murfin Drilling Company

Date and hour plugging is desired to begin June 22, 1962

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well owner D. G. Comstock
Address 407 Insurance Building, Wichita, Kansas

Plugging Contractor J. S. Sutton Drilling Company License No. _____
Address 313 Insurance Building, Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to O. A. Sutton
Address 407 Insurance Building, Wichita, Kansas

and payment will be guaranteed by applicant.

Signed: 
E. B. Krider Applicant or Acting Agent

Date: June 25, 1962

WELL LOG

15-039-00189-00-00

COMPANY O. A. Sutton

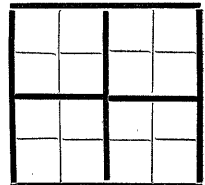
SEC. 33 T3S R.27W
LOC. CN/2 N/2 NE

FARM BROWN

NO. One

TOTAL DEPTH 2210'
COMM. 6/20/62 COMP. 6/22/62
SHOT OR TREATED No
CONTRACTOR Murfin Drilling Company
ISSUED

COUNTRY Decatur
KANSAS



CASING
20 10
15 8
12 6
13 5

ELEVATION 2649' KB

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

40' Clay
70' Sand
150' Sand-Clay
600' Blue Shale
1220' Sand-Shale
1720' Shale & Sand
2005' Shale-Sand-Red Bed
2192' Sand-Shale-Red Bed
2210' Anhydrite
2210' Rotary Total Depth

SAMPLE TOP:

Anhydrite 2192'

NO LOGS RUN

NO DST'S RUN

NO CORES

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Plugging Record: Mixed and displaced 25 sacks through Drill Pipe @ 540'. Mixed and displaced 25 sacks @ 240'. Mixed and displaced 25 sacks @ 30'. By order of Eldon Petty - Hays, Kansas

State of Kansas }
County of Sedgwick } ss:

I, Fred Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the SUTTON - BROWN #1 well.

Subscribed and sworn to before me this 27th day of June 1962

My Commission Expires: June 14, 1964

Fred Murfin
Mary F. [Signature]
NOTARY PUBLIC

State of Kansas



15-039-00189-00-00

JOHN ANDERSON, Jr. Governor
RICHARD C. BYRD Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

WELL PLUGGING AUTHORITY

O. A. Sutton Oil Operations
407 Insurance Bldg
Wichita, Kansas

Well No. 1
Lease Brown
Description CN $\frac{1}{2}$ N $\frac{1}{2}$ NE 33-3-27
County Decatur

RECEIVED
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JUN 26 1962

CONSERVATION DIVISION
Wichita, Kansas

6-26-62

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. P. ROBERTS
Assistant Petroleum Conservation
Director

Mr. Eldon Petty
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well, feel free to write or call me at any time.

Harold J. Hollis
Kansas Field Supervisor
P. O. Box 85
Great Bend, Kansas
Phone: GL 3-2126