

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

15-039-30072-00-00

RECEIVED
STATE CORPORATION COMMISSION
FEB 2 - 1968
CONSERVATION DIVISION
Wichita, Kansas
2-2-68

Lease Owner Raymond Oil Company, Inc.

Address 410 Fourth National Bank Building, Wichita, Kansas 67202

Lease (Farm Name) JOHNSON Well No. 1

Well Location S/2 SW/4 SW/4 Sec. 27 Twp. 3S Rge. (E) (W) 27W

County Decatur Field Name (If Any) Altory

Total Depth 3748 Oil Well Gas Well Input Well SWD Well D & A

Well Log filed with application Attached or Well Log filed with Plugging Supervisor _____

Date and hour plugging is desired to begin February 2, 1968

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations _____

Bill Schoenhofer Address 519 East Taylor, Lyons, Kansas

Plugging Contractor Knight Casing Pulling Co. License No. _____

Address Box 405, Chase, Kansas

Invoice covering assessment for plugging this well should be sent to _____

Raymond Oil Company, Inc. Address Same as above

and payment will be guaranteed by applicant.

Signed: Chas W Raymond
Applicant or Acting Agent

Date: February 1, 1968

WELL LOG 15-039-30072-00-00

COMPANY Raymond Oil Company

SEC. 27 T. 3 R. 27

FARM Johnson NO. One

LOC. S/2 SW SW

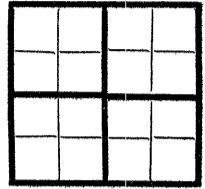
RIG. NO. 16

TOTAL DEPTH 3748'

COMM. 11-19-66

COMP. 11-27-66

COUNTRY Decatur - Kansas
KANSAS



SHOT OR TREATED

CONTRACTOR Murfin Drilling Company

ISSUED

CASING

20	10
15	8 5/8" w/250 sacks
12	6
13	5 1/2" w/125 sacks

ELEVATION 2 620' KB

PRODUCTION Oil

FIGURES INDICATE BOTTOM OF FORMATIONS

140	Clay - Sand
268	Blue Shale
560	Shale
1619	Shale - Sand
1800	Shale
2151	Red Bed
2185	Anhydrite
2352	Shale & Lime
2917	Lime - Shale
3045	Shale - Lime
3340	Lime
3530	Shale - Lime
3550	Lime - Shale
3685	Lime

Set 8 5/8" @ 268' w/250 sx.
Set 5 1/2" @ 3748' w/125 sx.

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FEB 2 - 1968 2-2-68
CONSERVATION DIVISION
Wichita, Kansas

State of KANSAS
County of SEDGWICK } ss:

I, W. R. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Johnson #1 well.

W. R. Murfin
W. R. Murfin

Subscribed and sworn to before me this 14th day of December 19 66

My Commission Expires: ADELA MIZENER, Notary Public
My commission expires November 5, 1970

Adela Mizener
NOTARY PUBLIC

State of Kansas



15-039-30072-00-00

ROBERT B. DOCKING Governor
WILLIAM L. MITCHELL Chairman
JAMES O. GREENLEAF Commissioner
DALE E. SAFFELS Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

February 2, 1968

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Johnson
Description	S/2 SW SW 27-3-27W
County	Decatur
Total Depth	3748
Plugging Contractor	Knight Casing Pulling Co.

Raymond Oil Company, Inc.
410 4th Nat'l Bk. Bldg.,
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,


J. P. Roberts, Administrator

Mr. W. L. Nichols Box 157 Morland, Kansas
is hereby assigned to supervise the plugging of the above
named well.