# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

## WELL PLUGGING APPLICATION FORM File One Copy

API Number	15 - 039	-20548-	00-00	this we	11)			
Lease Owner	Murfin [	rilling Com	pany				Stranger Market To Anna Stranger (1984)	
Address								
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Well Location								
County	Decatur		Total De	pth	3622'	Field Na	me	and the state of t
Oil Well	Gas Well_	Input We	ll S	WD Well	Rota	y D & A	X	auchaicus al deir Oliza Paris (mar mar mar mhair aig a chair
Well Log atta	ached with t	his applicat	ion as re	quired _	yes	erizanyakkonnologur-viduvorustationika ke-killun-vidupishtikkonol		nadokatorogogoga and og sterming group (Carlot alkonsk)
Date and hour	r plugging i	s desired to	begin		12-3-80			skentikanentsjacznyczno piechordnia pożyżskiczy.
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### WELL LOG

15-039-20548-00-00

COMPANY Murfin Drilling Company

FARM Robertson

No. 2-23

SEC. 23 T. 3S R. 27W LDG. 950' fWL & 1350' fNL

RIG. NO. 21 ITAL DEPTH 3622 '

вомм. 11-28-80

DDMP. 12-3-80

COUNTY

Decatur County, KS

KANSAS

CONTRACTOR Murfin Drilling Company

CASING

20 10 10 8-5/8" csg. set @ 181' w/165 sx. Common - Sunsertation 12 6 PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

140' surface soil & sand 182' shale 300 <sup>i</sup> sand 1410' sand & shale 2230' anhydrite 3000' shale 3547' shale & lime 36221 RTD

**KANSAS** State of \_\_\_ SEDGWICK Murfin Drilling I, Wm. S. Shropshire, Asst. Gen. Mgr. of the \_\_\_Company upon oath state that the above and foregoing is a true and correct copy of the log of the Robertson #2-23 Wm. S. Shropshire, Asst. Gen. Mgr. 9th January 8 \_day of\_ My Commission Expires:\_ Laurel Gradentiary P

DP28

LAUREL GRADERT
NOTARY PUBLIC
STATE OF KANSAS
My Appl. Exp. 12-19-84

## State of Kansas

HN CARLIN C. LOUX WE T. ROY HILLIP R. DICK AROL J. LARSON

Governor Chairman Commissioner Commissioner Executive Secretary



## 15-039-20548-00-00

## State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Bldg. WICHITA, KANSAS 67202

January 20. 1981

#### WELL PLUGGING AUTHORITY

Well No. 2-23

Lease

Robertson

Description

NE SW NW

Section

23-3S-27W

County

Decatur

Total Depth

36221

Plugging Contractor

Murfin Drlg. Co.

Murfin Drlg. Co. 617Union Center Wichita, Ks. 67202

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

For Administrator

Mr. Gilbert Balthazor, P.O. Box , Palco, Ks. 67657

is hereby assigned to supervise the plugging of the above named well.