

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API Number 15 - 039 - 20548 - 0000 (of this well)  
Lease Owner Murfin Drilling Company  
Address 617 Union Ctr. Bldg., Wichita, Kansas 67202  
Lease (Farm Name) Robertson Well No. 2-23  
Well Location 950' fWL & 1350' fNL Sec. 23 Twp. 3S Rge. (E) 27 (W)  
County Decatur Total Depth 3622' Field Name \_\_\_\_\_  
Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ Rotary D & A X  
Well Log attached with this application as required yes  
Date and hour plugging is desired to begin 12-3-80

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Leo Swords Address P.O. Box 288, Russell, Kansas 67665

Plugging Contractor Murfin Drilling Company License No. \_\_\_\_\_

Address 617 Union Ctr. Bldg., Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to:

Name Murfin Drilling Company

Address 617 Union Ctr. Bldg., Wichita, Kansas 67202

and payment will be guaranteed by applicant or acting agent.

REC'D  
~~FILED~~  
01-13-81

Signed:

Wm. S. Shropshire  
Applicant or Acting Agent

Date:

Wm. S. Shropshire, Asst. Gen. Mgr.  
January 9, 1981

WELL LOG

15-039-20548-00-00

COMPANY Murfin Drilling Company

SEC. 23 T. 3S R. 27W  
LOC. 950' FWL & 1350' FNL

FARM Robertson NO. 2-23

RIG. NO. 21

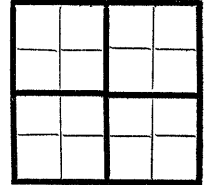
TOTAL DEPTH 3622'

COUNTY Decatur County, KS  
KANSAS

COMM. 11-28-80

COMP. 12-3-80

CONTRACTOR Murfin Drilling Company



CASING

20	10	
15	8-5/8" csg. set @ 181' w/165 sx. Common - Sunset	SET
12	6	
13	5	

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

140'	surface soil & sand
182'	shale
300'	sand
1410'	sand & shale
2230'	anhydrite
3000'	shale
3547'	shale & lime
3622'	RTD

State of KANSAS  
County of SEDGWICK } ss:

I, Wm. S. Shropshire, Asst. Gen. Mgr. of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Robertson #2-23 well.

Subscribed and sworn to before me this 9th day of January 19 81  
Wm. S. Shropshire  
Wm. S. Shropshire, Asst. Gen. Mgr.

My Commission Expires: \_\_\_\_\_

Laurel Gradert  
Laurel Gradert



State of Kansas



15-039-20548-00-00

JOHN CARLIN  
C. LOUX  
WHE T. ROY  
WILLIP R. DICK  
AROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Bldg.  
WICHITA, KANSAS 67202

January 20, 1981

WELL PLUGGING AUTHORITY

Well No. 2-23  
Lease Robertson  
Description NE SW NW  
Section 23-3S-27W  
County Decatur  
Total Depth 3622'  
Plugging Contractor Murfin Drlg. Co.


Murfin Drlg. Co.  
617 Union Center  
Wichita, Ks. 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

  
For Administrator

Mr. Gilbert Balthazor, P.O. Box , Palco, Ks. 67657

is hereby assigned to supervise the plugging of the above named well.