

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API Number 15 - 039 - 20514-00-00 (of this well)  
Lease Owner Murfin Drilling Co.  
Address 617 Union Center Bldg., Wichita KS 67202  
Lease (Farm Name) ROBERTSON Well No. 1-23  
Well Location NE NE NW Sec. 23 Twp. 3S Rge. (E) 27 (W)   
County Decatur Total Depth 3740' Field Name   
Oil Well  Gas Well  Input Well  SWD Well  Rotary D & A X  
Well Log attached with this application as required yes  
Date and hour plugging is desired to begin 10-3-80

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Leo Swords Address Box 288, Russell, KS 67665

Plugging Contractor Murfin Drilling Company License No.

Address 617 Union Center Bldg., Wichita, KS 67202

Invoice covering assessment for plugging this well should be sent to:

Name Murfin Drilling Company

Address 617 Union Center Bldg., Wichita, KS 67202

and payment will be guaranteed by applicant or acting agent.

Signed: David L. Murfin  
Applicant or Acting Agent  
David L. Murfin, Drlg. Mgr.

Date: Oct. 15, 1980

RECEIVED  
STATE CORPORATION COMMISSION  
OCT 17 1980  
CONSERVATION DIVISION  
Wichita, Kansas

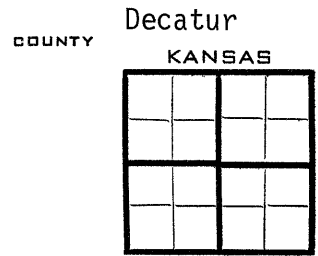
10-17-80

WELL LOG

15-039-20514-00-00

COMPANY Murfin Drilling Company  
FARM ROBERTSON NO. 1-23  
RIG. NO. 21  
TOTAL DEPTH 3740'  
COMM. 9-27-80 COMP. 10-3-80  
CONTRACTOR Murfin Drilling Company

SEC. 23 T. 3S R. 27W  
LOC. NE NE NW



CASING  
20 10  
15 8 -5/8" csg. set @ 235' w/190 sx.  
12 6  
13 5

ELEVATION  
PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

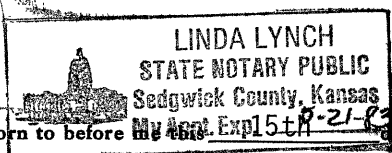
105' Surface Soil & Sand & Clay  
235' Shale  
2145' Sand & Shale  
2178' ANHYDRITE  
2365' Shale  
2835' Shale & Sand  
2980' Shale  
3740' Shale & Lime R T D

RECEIVED  
STATE CORPORATION COMMISSION  
OCT 17 1980  
CONSERVATION DIVISION  
Wichita, Kansas  
10-17-80

State of KANSAS  
County of SEDGWICK ss:

I, David L. Murfin, Drlg. Mgr. of the MURFIN DRILLING Company

upon oath state that the above and foregoing is a true and correct copy of the log of the ROBERTSON #1-23 well.



*David L. Murfin*  
David L. Murfin, Drlg. Mgr.

Subscribed and sworn to before me this 15th day of October 1980

My Commission Expires: May 21, 1983

*Linda Lynch*  
Linda Lynch NOTARY PUBLIC

State of Kansas



15-039-20514-00-00

JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
PHILLIP R. DICK  
CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
245 North Water  
WICHITA, KANSAS 67202

October 10, 1980

WELL PLUGGING AUTHORITY

Robertson #1-23  
NE NE NW, Sec.23-3S-27W  
Decatur  
3740'  
Murfin Drlg.

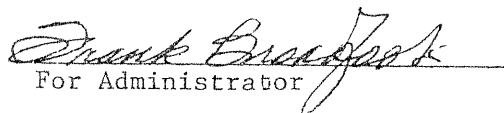
Murfin Drilling Company  
617 Union Center  
Wichita, KS 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

  
For Administrator

Mr. Gilbert Balthazor, Box 9, Palco, KS 67657  
is hereby assigned to supervise the plugging of the above named well.