Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Herma	n L. Loeb				API	Number: 15 - N	A007-	20197-00-00
Address: PO Box 524 Lawerenceville IL 62439					Lease Name: Skinner			
Phone: (812) 853 -3813 Operator License #: 3273					Well Number: #1			
Type of Well: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) The plugging proposal was approved on: 8/16/04 (Date) by: Steve Durant (KCC District Agent's Name) Is ACO-1 filed? Yes No Producing Formation(s): List All (If needed attach another sheet) Simpson Depth to Top: 4459' Bottom: T.D. Depth to Top: Bottom: T.D.					Spot Location (QQQQ):			
Show depth and thickness	of all water, oil and gas	formations.						
Oil, Gas or Water Records Casing Record (Surface Conductor & Production)								
Formation	Content	From	То	Size		Put In	Pulled Out	
				13"		100'	0	
				8 5/8"		785'	0	
				5 1/2"		4459'	0	
	E. Vie							,
MIRU Clarke Corp. S w/ 100 sxs class / 790'. Pump 225 sxs 6	et CIBP @ 4400', du A cement. Isolate	ump 2 sxs o csg. leak	of Portland C	ement w/ d	ump	bailer. Isolate cs	g. leak @ 3 iss A. Per	
Name of Plugging Contractor: Clarke Corp.					License #: 5105			AUG 2 4 2004
Address: 107 W. Fowler, Medicine Lodge, KS 67104					,			
Name of Party Responsible	e for Plugging Fees. He	rman L. L	.oeb					CC WICHITA
State of Kansas		Barber						N A STATE OF THE S
Alan Vratil	County,		***************************************	_ , SS.				
sworn on oath, says: That same are true and correct, GLENDA MORF NOTARY PUBL STATE OF KAM. My Appl. Exp. ///	so help me God. RISON LIC SAS	Signature)	and matters A 9 N. Cedar,	herein contain	ned, a	and the log of the abo		ed well, being first duly well is as filed, and the
	SUBSCRIBED and SI	NORN TO bef	war.		Comr	mission Expires:	11/30/04	, <u>20</u> 64

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

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