

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-039-20,723-0000

LEASE NAME G. SMITH

WELL NUMBER 10-1

SPOT LOCATION NE NE

SEC. 10 TWP 3S RGE. 29 (W) or (E)

COUNTY Decatur

Date Well Completed 2/16/84

Plugging Commenced 2/16/84

Plugging Completed 2/16/84

TYPE OR PRINT

NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR S & W Drilling, Inc.

ADDRESS P.O. Box 132, Oberlin, KS 67749 STATE CORPORATION COMMISSION

PHONE # (913) 475-2243 OPERATORS LICENSE NO. 6860

Character of Well Dry
 (Oil, Gas, D&A, SWD, Input, Water Supply Well)

RECEIVED
 MAR 19 1984
 CONSERVATION DIVISION
 Wichita, Kansas

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Ed Schumaker

Is ACO-1 filed? YES If not, is well log attached? NO

Producing formation _____ Depth to top _____ bottom _____ T.D. 3870

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from _____ feet to _____ feet each set.

1st plug @ 2351' with 20 sx. 40' Sol. Bridge with 10 sx.
2nd plug @ 1675' with 100 sx. 190 sx. 50-50 pozmix, 6% gel, 3% c.c.
3rd plug @ 310' with 40 sx. Plug down 1:45 a.m.
10 sx. in Rathole. 10 sx. in Mousehole.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422
 Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Partridge, Vice President (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack L. Partridge
 Jack L. Partridge, Vice President
 (Address) 801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 5th day of March 1984

My Commission expires: 7-13-85

Elizabeth G. Terry
 Notary Public
 STATE OF KANSAS
 Form CR-4 1-84
 MAR 19 1984