STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

WELL PLUGGING RECORD

15-039-20709-00-00

APR 1 2 1985 Y-12-85 CONSERVATION DIVISION Wichita, Kansas

Give All Information Cor Make Required Affidavit	mpletely					
make Required Allidavit	COUNTY De	ecatur		SEC.	LO TWP.3	S RGE 29W JEN/John
	Location as	s in quar	ters or	footage f	rom lines:	And Annual Control of
	Lease Owner	r S.& W	Drilli	ng Co., I	nc.	
	: [We]	L1 No. 10-8
	İ				Ks. 6774	,
x						
	Date Well		=		Oab OI DI	1010).011
	l				l Or	
Application for plugging filed 4-11-85 Plugging commenced 9:30 AM 4-10-85						
Plugging completed 11:28 AM 4-10-85						
	_	-				
Locate Well			ent or	well or pr	oducing for	mation
correctly on above		nmercial				
Section Platt.	Was permis	sion obta	ined fr	om the Cor	servation I	Division or it's
	Agent's be	fore plug	ging wa	s commence	ed?ye	S
Name of Conservation Age	ent who superv	ised plug	ging of	this well	Carl Goodr	OW
Producing formation Lans	ing	Depth to	top_363	bott	:om <u>3638</u>	T.D. <u>3830</u>
Show depth and thickness	s of all water	, oil and	gas fo	rmations.		
OIL, GAS OR WATER RECORI	ng .					Casing Record
Formation		From	То	Size	Put in	Pulled Out
Ogallala	Content water	0	200	8 5/8	247	0
Dakota	water	1 250	1600	4블	3807	0
Lansing	oil	36 1 3	38 1 2	4=	3807	0
fluid was placed and the or other plugs were used to feet for each squeeze down 4½" came with specific came of the squeeze down 4½" came of the squeeze down 4½	d, state the cach plug set. sing with 4 sourry, 27 bbl ge plugger had mix 6%gel & 3%	haracter k hulls i gel,mixed us drop	of same n 12 bl	e and depth ol water, (in 3 bbl ag and sque	n placed, from placed, from placed, from per	pozmix % gel & fs squeezed off n with another
(If additional Name of Plugging Contract	al description ctor Halli		sary, u	ise BACK of	this sheet	
STATE OF Kansas James L Reeves above-described well, be facts, statements, and r filed and that the same	natters herein	(employ y sworn o containe	ree of on n oath, d and t	wner) or (says: The he log of	at I have Î	perator) of the knowledge of the described well as
		•	(Sign	ature) P 0	Box 16 HOber (Addr	erlin, Ks 67749 cess)
SUBSCRIBED AND SV	WORN TO before	me this	11	day of	April	, 19 ₈₅
				Klen	, BE	State Votary Public.
My Commission expires:	12-22-8	6	•			
	RECEIVED STATE CORPORATION COMMISSION					