STATE OF KANSAS STATE OPPORATION COMMISSION

Form CP-4

| Give All Information Completely |
|---------------------------------|
| Make Required Affidavit |
| Mail or Deliver Report to: |
| Conservation Division |
| State Corporation Commission |
| 212 No. Market |

WELL PLUGGING RECORD

| 212 No. Market Wichita, Kansas 67202 | | ecatur | Count | y. Sec. 10 | Twp. 3S Rge. | $(E)^{29}$ (W |
|--|---|--|--|--|--|---|
| NORTH | Location as "NE | E/CNW#SW#" | or footage fro | MI HILO3 | O'N of CN | W/4 NW/4 |
| | Lease Owner | ZANDER | ble Drii | ling, Inc. | | Wall No. 1 |
| | Lease Name | | n Center | Wichita, | Kansas 67 | . Well No. <u> </u> |
| | Office Address_ | | | | Dry Hole | |
| | Character of W Date well comp | . – | as On, Gas o | r Dry Hole) _ | April 21, | 1972 |
| | Application for | | (ve | rbally) | April 21, | |
| | Application for | | r) hev | verbally) | April 21, | |
| | Plugging comm | | | The state of the s | April 21, | 1972 |
| | Plugging compl | | | | April 21, | |
| | Reason for aban | | ll or producin | g formation | Dry Hole | , |
| | , , | | | | | |
| | If a producing | well is abandor | ed, date of l | ast production. | | 19 |
| I code will competity on charge | | | the Conserv | ation Division | or its agents before | ore plugging was con |
| Locate well correctly on above Section Plat | menced? | | 1 372 1 - 1 | | | |
| Name of Conservation Agent who sur | ervised plugging of thi | s well B11 | I NICHOIS | 3 | | 11 3880 |
| Producing formation | | | Botton | n | Total Depth of | Well 3880 Fe |
| Show depth and thickness of all water | r, oil and gas formation | 15. | , | | | |
| OIL, CAS OR WATER RECOR | DS | | | | (| CASING RECORD |
| FORMATION | CONTENT | FROM | то | SIZE | PUT IN | PULLED OUT |
| | | | | | | |
| | | | THE PERSON NAMED AND ADDRESS OF THE PERSON NAMED AND ADDRESS O | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | *************************************** | | | | | |
| | | 1 | | | | |
| | as set at 275' as set at 40' w | | | | | |
| | | | | | | |
| | | · · · · · · · · · · · · · · · · · · · | | | er. REG | |
| | | ************************************** | *************************************** | | STATE CORPOR | EIVER |
| | | | | | - OKX | TION COMPLE |
| | | and the state of t | | namen and a second a second and | 4385 | COMMISSION |
| | | | The state of the s | | CONSERVA | 9 1977 |
| | | THE STREET STAND THE STREET STANDS IN THE STANDS | engayan gariren reijireka rikelan napadyk sinnika | againe ann an agailteach an the Alberta and Alberta and Alberta and Alberta and Alberta and Alberta and Alberta | W. WATIO | M - |
| | | | | | wichita, k | A DIVISION |
| , | | | | | | 4-26. |
| | | | | | | |
| Name of Plugging Contractor | (If additional Abercrombie Dr | description is nec | essary, use BAC | K of this sheet) | | |
| Address | 801 Union Cent | The second secon | | s 67202 | | |
| | | | | | | |
| STATE OF KANSAS | | INTY OF | | | , SS. | * |
| well, being first duly sworn on oath, | | owledge of the | facts_etatem | ents, and matt | vner or operator) ters herein contain | of the above-describ- ned and the log of |
| above-described well as filed and the | at the same are true an | id correct. So (Signature) | help me God | ang/ | J- Jan | arelas |
| | | | 801 Unic | on Center, | (Address) | nsas 67202 |
| SUBSCRIBED AND SWORN TO bef | ore me this 25 | th day of | Apri | . Ja | , 19_ | <u>72</u> |
| My commission expires Februa | ary 10, 1975 | *** | Be | verly Man | a, | Notary Public. |