	The second secon		THE PROPERTY.			
STATE CORPORATION COMMISSION	WELL PLUG K.A.R.			API NUM	MBER 15-039-00853-00-	OĈ
200 Colorado Dechy Building Wichita, Kansas Elictro2 STATE CORPORATION COMMISSION				LEASE !	NAME POLLNOW #12	<b>36</b> 0
	TYPE O			WELL NO	UMBER # 12	<b>.</b>
FEB - 3 2000	NOTICE: Fill	to C	ons. Div.	4950	Ft. from S Section Li	n
CONSERVATION DIVISION Wighta Ranges	office wit	nin 3	O days.	4950	Ft. from E Section Li	n
Wichita Ransas	CBoh			SEC. 9	_TWP.3 RGE.29 (E) or (	D
ADDRESS BOX //	RTI			COUNTY	De CATUR	- -
PHONE \$ \$03 1570-2289 OPERA	TORS LICENSE N	o. <u>3/</u>	274	Date We	ell Completed	
Character of Well OFL				Pluggin	ng Commenced 12-13-99	-
(OII), Gas, D&A, SWD, Input, Wa					ig Completed 12-13-99	) No.
The plugging proposal was appr	oved on $12$	- /-	3-19		(date	3
by CARL GOO	prow			(KC	CC District Agent's Name)	1
Is ACO-1 filed?If	not, is well	log a	ttached?_			-
Producing Formation LK	C Depth	to To	op_ <u>}&gt;</u>	Bott	omT.D	_
Show depth and thickness of al	l water, oil a	nd ga:	s formati	ons.		
OIL, GAS OR WATER RECORDS			c	ASING RECO	RO	-
Formation Content	From 2737	То	Size	Put in	Pulled out	-
	3/2/		5-52	373>	1250	Pto '
			·			w.
Describe in detail the manner	in which the w	11 7	s olugge	d. Indicat	ing where the mud fluid	-
placed and the method or meth	ods used in in-	troduc	eina it li	nto the ho	le. If cement or other o	
were used, state the charact	at shot	P	off	@ 120	THE HOLE WASH	5 
_8 TROS cement Pall	ut case	7/6		01-6 110	Die Withcomen	_
RACK STIL HOLE	+ 1,000		100 A 7			hu:
		·-	* 1 * A	- <u>·</u> ·	21114	
Name of Plugging Contractor	orthwes	1	well.	5800	License No. 3/664	
Address HICL CITT	RS.		4			<b>F</b>
NAME OF PARTY RESPONSIBLE FOR	PLUGGING FEES:	R	. L. F	HBEK	-	ú.
STATE OF FAMSAS	COUNTY OF				_, \$5.	
			(8	mployee of	f Operator) or (Operator)	)
above-described well, being firstatements, and matters here						
the same are true and correct,			2 T 2	P	ARA	
Rec'D 2000	•	( \$	ignature)	105	1 pp	<b>=</b> ′
7-63-20		( A	ddress)	-RT-	BOY //	,
SUBSCRIBED AND	SWORN TO befo	re me	this	day o	of 31/2000 ,=	,
				Jamela	Sue Theh	
My Commission	Expires: /-	25	- 2003	Nota 3	ary public	,
USE ONLY ONE SIDE OF EA	CH FORM			-	Revised 05-	