## STATE OF KANSAS STATE CORPORATION COMMISSION

## 15-039-00500-00-00

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building

## WELL PLUGGING RECORD

State Corporation Commission 800 Bitting Building Wichita, Kansas	Deca		County	. Sec. 5 7	Wp. 38 Rge.	29 ( <b>差</b> )( <b>W</b> )
NORTH	Location as "NE	E/CNW%SW%" o	r footage fron	n lines 330	<u>S 录录录》</u> ng Co T	330 W
	Lease Owner Sauvage and Dunn Drilling Co., Inc.  Lease Name Myron Pollnow Well No. 1					
	Office Address Oberlin, Kansas Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole					
	Character of Working Date well comp	ell (completed a	s Oil, Gas or	Dry Hole)	Dry Hole	19
	Application for	plugging filed	2 <b>-1</b> 8-	.5/1		19
	Application for	plugging approv	ed 2-18-	·54		19
	Plugging comme	enced	<u> </u>	· <u>5</u> /-		19
	Plugging comple	eted donment of well	or producing	formation	Structure	
	develop	<u>ea</u>				
	If a producing	well is abandone	ed, date of las	t production	- Y C	19
Locate well correctly on above		obtained from	the Conserva	tion Division	or its agents bere	ore plugging was com-
Section Plat Name of Conservation Agent who supe	rvised plugging of thi	s well Eldo	n Petty	T		Name of the state
Producing formation	D	Depth to top	Bottom	\\	Total Depth of	Well 3950 Feet
Show depth and thickness of all water,	oil and gas formation	ıs.				
OIL, GAS OR WATER RECORD	)S					CASING RECORD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT
				1		
used ½ sack of h base of the cell  Filled hole wit pipe and set pl	ar. h heavy mud			***		
		pir a z				
			*		A	***************************************
					d-2	2-74
	(If additiona auvage and D Kansas	d description is necessary	essary, use BACK ling Co	of this sheet)		
Learning that the second of th						
STATE OF Kansas James R. Betts well, being first duly sworn on oath,	says: That I have kn	(	employee of	. /4	ner or operator)	of the above-described ned and the log of the
above-described well as filed and tha	t the same are true a	(Signature)	help me God.	esh)	Si HII	
		6-1	Ober:	lin, $^{ m K}$ an	SAS (Address)	
SUBSCRIBED AND SWORN TO befo	ore me this <u>18</u>	day of	Februar	7	, 19.	<u> </u>
- invert		, , , , , ,	Un.	1/\1	V JAMA	al 1
My commission arrives In As A	17 1955		- July		and of	Notary Public.
My commission expires	and from the contract of the c	· 24-7368-S 3	-53-20M		υ	
PLUGGING	Management and the second seco				•	

PLUGGING
MILE SEC 2 T 3 729W
MOOK PAGE 14 LINE 41