

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-109-20728-00-00
Spot: SWNWNWSE Sec/Twnshp/Rge: 14-12S-33W
2060 feet from S Section Line, 2520 feet from E Section Line
Lease Name: KUHLMAN VOTH UNIT Well #: 1-14
County: LOGAN Total Vertical Depth: 4760 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N. WATER, STE 300
WICHITA, KS 67202

SURF Size: 8.625 feet: 212

#154⁷⁰

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 08/19/2004 1:00 PM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: TONY MARTIN Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Ordered out 200 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: RICHARD WILLIAMS WitnessType: NONE
Date/Time Plugging Completed: 08/19/2004 2:30 PM KCC Agent: RICHARD WILLIAMS

Actual Plugging Report:

Perfs:

No ar buckle cut.
1st. Plug at 2632' w/25 sxs.
2nd. Plug at 1561' w/100 sxs.
3rd. Plug at 262' w/40 sxs.
4th. Plug at 40' w/10 sxs. 8 5/8" wiper plug.
Ratholewith 15 sxs.
Mousehole with 10 sxs.

RECEIVED
AUG 25 2004
KCC WICHITA

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed Richard Williams
(TECHNICIAN)

INVOICED

DATE 8-26-04

INV. NO. 2005060407

Form CP-2/3

AUG 24 2004